### Town of Russell 35900 State Highway 13

Bayfield, Wisconsin54814

(715) 779-5338

E-mail townofrussell@centurytel.net

Website <u>www.townofrussell.org</u>

Brian Goodwin Chair Judy Meierotto Deputy Clerk/Treasurer Dave Good Clerk/Treasurer

#### PLAN COMMISSION MEETING 6:00 p.m. – Tuesday, April 14, 2015 Community Center – 32500 W Old County K

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Town Clerk at 715 779-5338, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.

- 1. Call to order and roll call.
- 2. Pledge of Allegiance.
- 3. Set Agenda for Public Input now or at the end of the agenda (3 minute limit per person-15 minutes maximum).
- 4. Approval of the Plan Commission meeting minutes of March 3, 2015\*\*\*\*.

#### NEW BUSINESS

- 5. Update on potential development by Curt Basina on parcel of land south of Buffalo Bay Store (Will be presented at Town Board Meeting following PC Meeting)
- Recommendation to Town Board regarding recommendation to Bayfield County Planning and Zoning regarding request by Brent & Angela Sonday to construct a home on 40-acres of land zoned F-1 on Lamont Road described as the SW ¼ SE ¼ Section 19 T51N R4W\*\*\*\*.
- 7. Recommendation to Town Board regarding recommendation to Bayfield County Planning and Zoning regarding request by Craig & Sharon Locey to operate a Short Term Rental at 38085 Pageant Road\*\*\*\*.
- 8. Discussion regarding Bayfield County Zoning Committee decision regarding Bolder Point LLC in conflict with Town or Russell recommendations\*\*\*\*.

#### OLD BUSINESS

9. Schedule Joint Plan Commission – Town Board Meeting with Bayfield County Zoning to review proposed revisions to Alternative Development Zoning Overlay District language (Zoning available May 12, 2014).

#### OLD BUSINESS

- 10. Items for next meeting.
- 11. Next meeting date, time and location 1<sup>st</sup> Tuesday is May 5, 2015. Joint meeting with Town Board on May 12<sup>th</sup>?
- 12. Adjourn.

The Commission and Town Board reserves the right to take action on any agenda item. \*\*\*\* indicates items attached.

Posted Wednesday, April 8, 2015 at noon. Revised and re-posted on April 13, 2015 at 4 p.m. Dave Good–Clerk/Treasurer

#### Joint Special Town Board - Plan Commission Meeting - March 3, 2015

Posted February 27, 2015 at 4:00 p.m. at the Town Garage, Buffalo Bay Store, Peterson's Foods and Red Cliff Tribal Administration Center. Copies sent to The Ashland Daily Press and Bayfield County Journal.

Approximately 7 Town Electors and members of the public were present.

The Special Town Board Meeting was called to order by Chairman Brian Goodwin at 6:02 p.m. at the Town of Russell Community Center. Roll call was taken as follows; present Supervisors Larry Meierotto, Don Sullivan, Paul "Rocky Tribovich and Clerk/Treasurer David L. Good. Supervisor Jeff Benton was excused.

The Plan Commission Meeting was called to order by Chairman, Larry Meierotto at 6:03 p.m. Roll call was taken as follows; Commissioners Ann Bowker and Kathy Wendling were present. Commissioners Tessa Levens and Jeff Benton were excused.

The Pledge of Allegiance was recited by those present.

PUBLIC INPUT – Goodwin asked the public if input should be held now or at the end of the meeting. A show of hands was taken. Public input was at the beginning of the meeting.

Mark Wendling spoke regarding the non-metallic mine request and supported the request based on its location and proximity to neighbors. He supported changing the Alternative Development requirement to become effective at 10-acres verses the current 20-acres. He asked the Town support the original plans BRC submitted to the USFS and WI DNR for parking lots and access boardwalks to the North Pikes Creek Wetlands Community Forest. Wayne Nelson spoke regarding the proposed Alternative Development change being detrimental to his prior developments. Jena Erickson spoke in favor of non-metallic mines and how they benefit a community and its residents and supported the Bolder Point request

#### APPROVAL OF MINUTES

A motion was made by Wendling and seconded by Bowker to approve the minutes of the Plan Commission Meeting of February 3, 2015. Discussion followed. The motion carried.

PC recommendation as it relates to the Comprehensive Plan to the Town Board regarding request by Bolder Point LLC to operate a non-metallic mine that will include storage of materials, crushing, and temporary hot mix and/or concrete plant in the SW ¼ of SE ¼ Section 26, T51N, R4W and possible action by Town Board regarding Town Board Recommendation to Bayfield County Planning and Zoning – Clerk Good provided copies of the access easement off State Highway 13 to the site. Craig Haukaas, agent, spoke briefly about the project and stressed the amount of investment required for this project in terms of its working life which is anticipated to be 50 years. The developers would like and need a 50 year commitment to make this project viable. Discussion followed about adjacent property owners and their notification of this project, access road to the site, general questions about WI DNR permits and site development. A motion was made by Wendling and seconded by Bowker to recommend approval to the Town Board for a term of 10 years and that access be to State Highway 13. Discussion followed about the motion. Wendling revised the motion to recommend 25 year permit with renewal for another 25 years upon review and added conditions of no crushing on Sundays and Holidays. Bowker agreed to the modifications. The motion carried.

A motion was made by Tribovich and seconded by Meierotto to recommend approval of the Bolder Point LLC non-metallic mine TBA as the Plan Commission recommended.

A motion was made by Tribovich and seconded by Sullivan to suspend Roberts Rules. The motion carried. Haukaas again stressed the need for a 50 year permit. Discussion followed about the renewal criteria, need for gravel in the area for the long term, and benefits to the community. A motion was made by Tribovich and seconded by Meierotto to return to regular session. The motion carried. Tribovich modified the motion as follows; to recommend the Bolder Point LLC application for a Conditional Use Permit for a non-metallic mine operation that includes the storage of materials, crushing and a temporary hot mix and/or concrete plant be approved as presented for 25 years of operation with a provision that an additional renewal of 25 years be allowed based on the reasons afforded in the initial 25 year permit and applicable rules in place at the time of renewal. Conditions specifically required for this recommendation of approval are as follows: All access to the site for operations of a non-metallic mine and transport of materials from the site will be from the site to State Highway 13. No crushing operations will be performed on Sundays and Federal Holidays. The motion carried.

Bayfield County process to update County Comprehensive Plan and request for input and contact – Discussion followed regarding the request. Wendling stated the County will be adopting the updates at the end of 2015 and will take similar action every year forward. The Plan Commission is working on amending the Town Comprehensive Plan. No action is required at this time.

Bayfield County Forestry and Parks request for input to the Bayfield County Local Comprehensive Outdoor Recreation Plan – Wendling stated the plan needs to be updated for the LSB Recreation Area and the North Pikes Creek Wetlands and Community Forest added. Clerk Good stated that the North Pikes Creek project is not a Town project. Discussion followed about adding the Shooting Range and possibly the Community Center. The Clerk was directed to update the information and bring it to the Town Board for review on March 10, 2015.

NPS request for input to Little Sand Bay Visitor Center Replacement Project; informational meeting March 5, 2015 – Discussion was held regarding the request. A motion was made by Meierotto and seconded by Sullivan to suspend Roberts Rules. The motion carried. Discussion with Rob Halvorson was held on the past history and activity at Little Sand Bay. His great grandfather Martin Halvorson settled in Little Sand Bay. This was a log staging area and a cook shack/camp was here in the early days. The Halvorsons built the first dock. The NPS did not honor the Halvorsons or Hermie Johnson as they did the Hokensons. Rob felt the NPS condemning his family's 40-acres at LSB contributed to his dad's stroke and death. The NPS has done more to destroy history than to preserve it. A motion was made by Tribovich and seconded by Sullivan to return to regular session. The motion carried. Discussion continued. A motion was made by Tribovich and seconded by Sullivan that the Clerk prepare comments to the NPS for the Town Boards review on March 10. The motion carried.

#### OLD BUSINESS

Discussion with Town Board and possible recommendations regarding Alternative Development Zoning Overlay District language – Tribovich discussed the history to the Alternative Development. Discussion followed about the proposed change from 20-acres to 10-acres to require an Alternative Development. Discussion followed. A motion was made by Tribovich and seconded by Sullivan to change the Alternative Development requirement to 10-acre parcels and have another joint meeting with the Plan Commission and the Bayfield County Planning and Zoning Administrator to review the proposed change and discuss other potential impacts to the ordinance. The motion carried.

Develop guidelines for Monuments of Recognition within the Town – Discussion followed about the Smith family request and recent action by the Plan Commission requesting a proposal in writing and the need to develop guidelines. Tribovich stated the Board will be addressing this at the March 10 meeting and asked for consensus of the Plan Commission that a wooden bench similar to the two benches

currently by the beach area be approved for the Bill Smith Memorial. The Plan Commission agreed. The Plan Commission will continue work on the guidelines.

Communication from Bayfield Regional Conservancy regarding the development of a Master Plan for the North Pikes Creek Wetland Community Forest – A motion was made by Tribovich and seconded by Sullivan to receive and place on file. The motion carried.

USFS and WI DNR approved Management Plans for the North Pikes Creek Wetland Community Forest discrepancies with Town of Russell Comprehensive Plan – A motion was made by Tribovich and seconded by Meierotto to notify the BRC and copy the USFS and WI DNR of the references in the Management Plans that are inconsistent with the Town Comprehensive Plan. The motion carried. Wending discussed the inconsistencies further.

Town Board resolution WI Dept. of Revenue opposing the transfer of annual assessment process to counties – A motion was made by Tribovich and seconded by Sullivan to adopt the attached resolution and to send copies to our legislators and the Joint Finance Committee members, the Town Assessor and Wisconsin Towns Association.

#### TOWN OF RUSSELL

#### **Bayfield County, Wisconsin**

#### **Resolution 03 - 2015**

#### **Opposing Transfer of the Property Assessment Process to the County**

**WHEREAS,** the Wisconsin Department of Revenue (DOR) proposes to change from municipal assessment to county assessment that requires 100% assessment of every property every year; and,

**WHEREAS,** this proposal will cause an unfathomable waste of taxpayer dollars through extraordinary cost increases; and,

**WHEREAS,** citizens will only be able to access a few Board of Review proceedings throughout an entire county, which significantly decreases the ability of local knowledge to create accuracy in the assessment process; and,

**WHEREAS,** towns, cities, and villages are no longer in control of their own costs because the county will just send them a bill; and,

**WHEREAS,** the proposal is an unprecedented intrusion into local government by requiring the state to suggest a salary range for their assessment director and work with the county to set a county budget and number of employees; and,

**WHEREAS,** the DOR has cited assessor problems as part of their rationale, but has never revoked an assessor license despite having the authority; and,

**WHEREAS,** over the last five years the DOR has already required additional work and detailed information from assessors to improve the process; and,

WHEREAS, this proposals kills private sector jobs and grows public sector jobs; and,

**WHEREAS,** the DOR cites that Wisconsin is one of few states that has municipal assessment, but forgets to note the strong leadership of Wisconsin citizens, our state's dedication to local input, and the simple lack of town government in many states;

**NOW THEREFORE BE IT RESOLVED,** that the Town Board of the Town of Russell, Bayfield County does hereby oppose the implementation of county assessment in Wisconsin and asks for the proposal to be removed from the budget; and,

**BE IT FURHTER RESOLVED,** that Towns are and have always been willing to work with the State of Wisconsin, fellow local government groups, and other stakeholders to continually improve the assessment process.

Adopted this 3<sup>rd</sup> day of February in the year 2015.

Brian Goodwin, Chair

Jeff Benton, Supervisor

Larry Meierotto, Supervisor

Don Sullivan, Supervisor

Paul Tribovich, Supervisor

THIS IS TO CERTIFY THAT the foregoing is a true and correct copy of a resolution duly and legally adopted by the TOWN OF Russell at a Regular Town Board Meeting held the 3rd day of February in the year 2015.

Attested by:

David L. Good, Clerk/Treasurer

Agenda items for next Town Board Meeting scheduled for 7 p.m. on March 10, 2015 at the Community Center. None.

A motion to adjourn the Town Board Meeting at 7:53 p.m. was made by Tribovich and seconded by Sullivan. The motion carried. The next Plan Commission meeting will be at 6 p.m. on April 14, 2015 at the Community Center prior to the Town Board Meeting. A motion to adjourn the Plan Commission Meeting at 7:56 p.m. was made by Bowker and seconded by Wendling. The motion carried.

The minutes respectfully submitted by:

David L. Good - Clerk/Treasurer

| TOWN BOARD RECOMMENDATIO   | ON (CLASS A)   |
|--|--|
| When Town Board has completed this form, please mail to:   | Date Zoning Received: (Stamp Here)   |
| Bayfield County Planning and Zoning Department<br>P.O. Box 58 – Washburn, WI 54891<br>Phone – (715) 373-6138 www.bayfieldcounty.org/zonin<br>Fax – (715) 373-0114<br>e-mail: zoning@bayfieldcounty.org   | ng/asp   |
| Property Owner(s) is /are responsible to give this form to the Town Clerk. Note: Planning Commission meets prior to the Town. The your application-front and back]. The Town will forward their recommendent   | his is a Class A special use request. [Attach a copy of  |
| Property Owner Graig Td Sharon, K. Locey Contra<br>Property Address <u>38085</u> <u>Bageant</u> <u>Road</u> Authori<br><u>Bayfreld</u> , <u>Win</u> <u>54819</u> Agent's<br>Telephone <u>715-779-5757</u> Written<br><u>Accurate</u> Legal Description involved in <u>this request</u> (specify <u>only</u> the<br><u>NE</u> 1/4 of <u>NW</u> 1/4, Section <u>29</u> , Township <u>51</u> N., Rang<br>Govt. Lot <u>1</u> Lot <u>647</u> Block <u>Subdivision</u> <u>C1.'FF</u><br>Volume <u>Page</u> of Deeds Parcel I.D# <u>04-046-2-55</u><br>Additional Legal Description:<br><u>Applicant</u> : (State what you are asking for)<br><u>Short term rental permit</u> | ized Agent <u>NA</u><br>s Telephone <u>NA</u><br>n Authorization Attached: NA Yes () No ()<br>property involved with this application)<br>ge <u>3</u> W. Town of <u>Russell</u><br><u>Bointe</u> <u>CSM#</u> |
| We, the Town Board, <i>TOWN OF</i> , do he<br>Table Approval<br>Have you reviewed this for Compatibility with the Comprehensiv   | Disapproval<br>e and/or Land Use Plan: This question applies to  |
| Zoning Committee Applications <u>only</u> ; it <u>does not apply</u> to Board of Adjustmen<br>Township: (In detail clearly state Town Board's reason for recommer  |  |
| <ul> <li>** THE FOLLOWING <u>MUST</u> BE INCLUDED WITH THIS FORM:</li> <li>1. The Tabled, Approval or Disapproval box checked</li> <li>2. The Town's reasoning for the tabling, approval or disapproval</li> <li>3. The form returned to Zoning Department <u>not a copy or fax</u></li> <li>** NOTE:</li> <li>Receiving Town Board approval, <u>does not</u> allow the start of construction or business, you <u>must</u> first obtain your permit card(s) from the Planning and Zoning Department.</li> <li>Revised: January2013</li> </ul>  | Signed:         Chairman:         Supervisor:         Supervisor:         Clerk:         Date:   |

| SUBMIT: <u>CO</u><br>STATEMENT<br>Bayfield<br>Planning<br>PO Box 5<br>Washbur<br>(715) 37                                 | AND FEE 1<br>County<br>3 and Zor<br>58<br>rn, WI 5   | ro:<br>ning Dep  |  | (  | AYFI  | PLICATION FOR<br>ELD COUNTY, \<br>tamp (Received)   |  |   | Da   | rmit #:<br>ite:<br>nount Paic   | d:  |   |          |                |
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| of Completion * include donated time & material  \$ Existing Structure Proposed Constr Proposed Us Residential            | <ul> <li>New</li> <li>Add</li> <li>Con</li> <li>Relation</li> <li>Renation</li> <li>Prop</li> <li>21</li> <li>e: (if period</li> <li>uction:</li> <li>se</li> </ul>  | w Const<br>dition//<br>nversion<br>ocate (e<br>a Busi<br>perty<br>oct<br>mit bei   | pplying for)<br>truction<br>Alteration<br>n<br>xisting bldg)<br>ness on<br>the head<br>hg applied fo                     | and/or basem<br>1-Story<br>1-Story + L<br>2-Story<br>Basement<br>No Basement<br>No Basement<br>Foundation<br>r is relevant to it)<br>Structure (first<br>(i.e. cabin, hur<br>with Loft<br>with a Porch<br>with (2 <sup>nd</sup> ) Por  | oft ent n struc nting s   | Seasonal  Year Round  Length: NA Length: Proposed Struct  | of<br>bedroom                                    | N     (I     V     S     O     P     P     P     O     C     N     Widt | Is<br>Iunicipal/<br>New) Sani<br>anitary (E<br>rivy (Pit)<br>ortable (w<br>ompost T<br>one<br>h:         | Ver/Sanita<br>on the p<br>City<br>tary Spe<br>xists) Spe<br>or Va<br>V/service co<br>oilet  | ary Syste<br>roperty?<br>cify Type:<br>ecify Type<br>builted (m<br>ontract)<br>Dimension<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X                                       | Hold<br>him Pogga<br>Height:<br>Height: | V A<br>S | City<br>Well   |
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| of Completion * include donated time & material  \$ Existing Structure Proposed Constr Proposed Us Residential            | <ul> <li>New</li> <li>Add</li> <li>Con</li> <li>Relation</li> <li>Renation</li> <li>Prop</li> <li>21</li> <li>e: (if period</li> <li>uction:</li> <li>se</li> </ul>  | are you a w Const dition// nversion ocate (e a Busi perty oct const cons | pplying for) truction Alteration n xisting bldg) ness on Tey m truction Residence Bunkhous                               | and/or basem<br>1-Story<br>1-Story + L<br>2-Story<br>Basement<br>No Basement<br>No Basement<br>Foundation<br>r is relevant to it)<br>Structure (first<br>(i.e. cabin, hur<br>with Loft<br>with a Porch<br>with 2 <sup>nd</sup> ) Por<br>with a Deck<br>with (2 <sup>nd</sup> ) De<br>with Attache<br>se w/ (] sanitary   | oft<br>ent<br>n<br>struc<br>nting :<br>rch<br>ck<br>d Gau                                 | Seasonal  Year Round  Length: NA Length: Proposed Struct ture on property shack, etc.)  rage sleeping quarter | of<br>bedroom<br>□ 1<br>□ 2<br>□ 3<br>▼ <u> </u> | N     (I     X     S:     P     P     O     C     C     N     Widt      | Is<br>Aunicipal/<br>New) Sani<br>anitary (E<br>rivy (Pit)<br>ortable (w<br>ompost T<br>one<br>h: N<br>h: | City<br>City<br>tary Spe<br>xists) Spe<br>or Va<br>V/service co<br>oilet<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>( | ary Syste<br>roperty?<br>cify Type:<br>cify Type<br>aulted (m<br>ontract)   | Hold<br>him Pogga<br>Height:<br>Height: | V A<br>S | City<br>Well   |
| of Completion * include donated time & material  \$ Existing Structure Proposed Constr Proposed Us Residential            | <ul> <li>New</li> <li>Add</li> <li>Con</li> <li>Relation</li> <li>Renation</li> <li>Prop</li> <li>21</li> <li>e: (if period</li> <li>uction:</li> <li>se</li> </ul>  | w Const<br>dition//<br>nversion<br>ocate (e<br>a Busi<br>perty<br>Acct<br>mit bein   | pplying for) truction Alteration n xisting bldg) ness on   | and/or basem<br>1-Story<br>1-Story + L<br>2-Story<br>Basement<br>No Basement<br>Foundation<br>Foundation<br>r is relevant to it)<br>Structure (first<br>i.e. cabin, hur<br>with Loft<br>with a Porch<br>with (2 <sup>nd</sup> ) Poo<br>with a Deck<br>with (2 <sup>nd</sup> ) De<br>with Attache<br>se w/ (  | ent<br>n<br>struc<br>nting<br>rch<br>ck<br>d Gan<br>red da                                | Seasonal  Year Round  Length: NA Length: Proposed Struct ture on property shack, etc.)                        | of<br>bedroom<br>□ 1<br>□ 2<br>□ 3<br>▼ <u> </u> | N     (I     X     S:     P     P     O     C     C     N     Widt      | Is<br>Aunicipal/<br>New) Sani<br>anitary (E<br>rivy (Pit)<br>ortable (w<br>ompost T<br>one<br>h: N<br>h: | City<br>City<br>tary Spe<br>xists) Spe<br>or Va<br>V/service co<br>oilet<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>( | ary Syste<br>roperty?<br>cify Type:<br>cify Type<br>bulted (m<br>ontract)<br>Dimension<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X<br>X | Hold<br>him Pogga<br>Height:<br>Height: | V A<br>S | City<br>Well   |
| of Completion * include donated time & material  \$ Existing Structure Proposed Constr Proposed Us Residential            | <ul> <li>New</li> <li>Add</li> <li>Con</li> <li>Relation</li> <li></li></ul> | are you a w Const dition// wersion ocate (e a Busi perty coct coct coct coct coct coct coct co   | pplying for) truction Alteration n xisting bldg) ness on for applied fo Principal Residence Bunkhous Mobile He Addition/ | and/or basem<br>1-Story<br>1-Story + L<br>2-Story<br>Basement<br>No Basement<br>No Basement<br>Foundation<br>r is relevant to it)<br>Structure (first<br>(i.e. cabin, hur<br>with Loft<br>with a Porch<br>with (2 <sup>nd</sup> ) Por<br>with a Deck<br>with (2 <sup>nd</sup> ) De<br>with Attache<br>se w/ (] sanitary<br>ome (manufactur<br>// Alteration (spe | oft<br>ent<br>n<br>sstruc<br>hting :<br>rch<br>ck<br>d Gaa<br>r, or (<br>red da<br>ecify) | Seasonal  Year Round  Length: NA Length: Proposed Struct ture on property shack, etc.)  rage sleeping quarter | of<br>bedroom<br>□ 1<br>□ 2<br>□ 3<br>▼ <u> </u> | N     (I     X     S:     P     P     O     C     C     N     Widt      | Is<br>Aunicipal/<br>New) Sani<br>anitary (E<br>rivy (Pit)<br>ortable (w<br>ompost T<br>one<br>h: N<br>h: | City<br>City<br>tary Spe<br>xists) Spe<br>or Va<br>V/service co<br>oilet<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>( | ary Syste<br>roperty?<br>cify Type:<br>ccify Type<br>aulted (m<br>ontract)  | Hold<br>him Pogga<br>Height:<br>Height: | V A<br>S | City<br>Well   |
| of Completion * include donated time & material  \$ Existing Structure Proposed Constr Proposed Us Residential Commercial | <ul> <li>New</li> <li>Add</li> <li>Con</li> <li>Relation</li> <li></li></ul> | w Const<br>dition//<br>nversion<br>ocate (e<br>a Busi<br>perty<br>Acct<br>mit bein   | pplying for) truction Alteration n xisting bldg) ness on Tey m truction Residence Bunkhous Mobile He Addition/ Accessory | and/or basem<br>1-Story<br>1-Story + L<br>2-Story<br>Basement<br>No Basement<br>No Basement<br>Foundation<br>r is relevant to it)<br>Structure (first<br>(i.e. cabin, hur<br>with Loft<br>with a Porch<br>with 2 <sup>nd</sup> ) Por<br>with a Deck<br>with (2 <sup>nd</sup> ) De<br>with Attache<br>se w/ (   | ent<br>n<br>struc<br>nting :<br>rch<br>ck<br>d Gaa<br>red da<br>acify)<br>ecify)          | Seasonal  Year Round  Length: NA Length: Proposed Struct ture on property shack, etc.)  rage sleeping quarter | of<br>bedroom<br>□ 1<br>□ 2<br>□ 3<br>▼ <u> </u> | N     (I     X     S:     P     P     O     C     C     N     Widt      | Is<br>Aunicipal/<br>New) Sani<br>anitary (E<br>rivy (Pit)<br>ortable (w<br>ompost T<br>one<br>h: N<br>h: | City<br>City<br>tary Spe<br>xists) Spe<br>or Va<br>V/service co<br>oilet<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>(<br>( | ary Syste<br>roperty?<br>cify Type:<br>cify Type<br>builted (m<br>ontract)  | Hold<br>him Pogga<br>Height:<br>Height: | V A<br>S | City<br>Well   |

| FAILURE TO OBTAIN A PERMIT | OF STARTING CONSTRUCTION | WITHOUT A DEDMIT WILL DEC  | THE TIM DEMAITIES |
|----------------------------|--------------------------|----------------------------|-------------------|
| FAILURE TO UDTAIN A PERMIT | OF STARTING CONSTRUCTION | WITHOUT A PERIVIT WILL RES | OLI IN FEIMALTILS |
|                            |                          |                            |                   |

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Special Use: (explain)

Other: (explain)

Conditional Use: (explain)

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Date

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Authorized Agent:

-

(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Address to send permit <u>*S, D, BDX 10D 7*</u>

Attach B19 Copy of Tax Statement If you recently purchased the property send your Recorded Deed

Bay Field, Wi

#### In the box below: Draw or Sketch your Property (regardless of what you are applying for)

- (1) Show Location of:
- (2) Show / Indicate: (3)
  - (\*) Driveway and (\*) Frontage Road (Name Frontage Road) Show Location of (\*): All Existing Structures on your Property
- (4) Show:
- (5) Show:
- Show any (\*): (6)
- (7) Show any (\*):

(\*) Wetlands; or (\*) Slopes over 20% See attached sheet.

**Proposed Construction** 

(\*) Lake; (\*) River; (\*) Stream/Creek; or (\*) Pond

North (N) on Plot Plan

#### Please complete (1) - (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

| Description                                 | Measurement |      |   | Description                                      | Measurement |      |
|---|-------------|------|---|--|-------------|------|
| Setback from the Centerline of Platted Road | NA          | Feet |   | Setback from the Lake (ordinary high-water mark) | , 85        | Feet |
| Setback from the Established Right-of-Way   | NA          | Feet |   | Setback from the River, Stream, Creek            | NA          | Feet |
|   |             |      |   | Setback from the Bank or Bluff                   | NA          | Feet |
| Setback from the North Lot Line             | 300+        | Feet |   |  |             |      |
| Setback from the South Lot Line             | 82          | Feet | - | Setback from Wetland                             | NA          | Feet |
| Setback from the West Lot Line              | 300+        | Feet |   | Setback from 20% Slope Area                      | NA          | Feet |
| Setback from the East Lot Line              | 85          | Feet |   | Elevation of Floodplain                          | N A         | Feet |
| Setback to Septic Tenk-or Holding Tenk      | 51          | Feet |   | Setback to Well                                  | 191         | Feet |
| Setback to Drain Field                      | NA          | Feet |   |  |             |      |
| Setback to Privy (Portable, Composting)     | NA          | Feet |   |  |             |      |

(\*) Well (W); (\*) Septic Tank (ST); (\*) Drain Field (DF); (\*) Holding Tank (HT) and/or (\*) Privy (P)

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

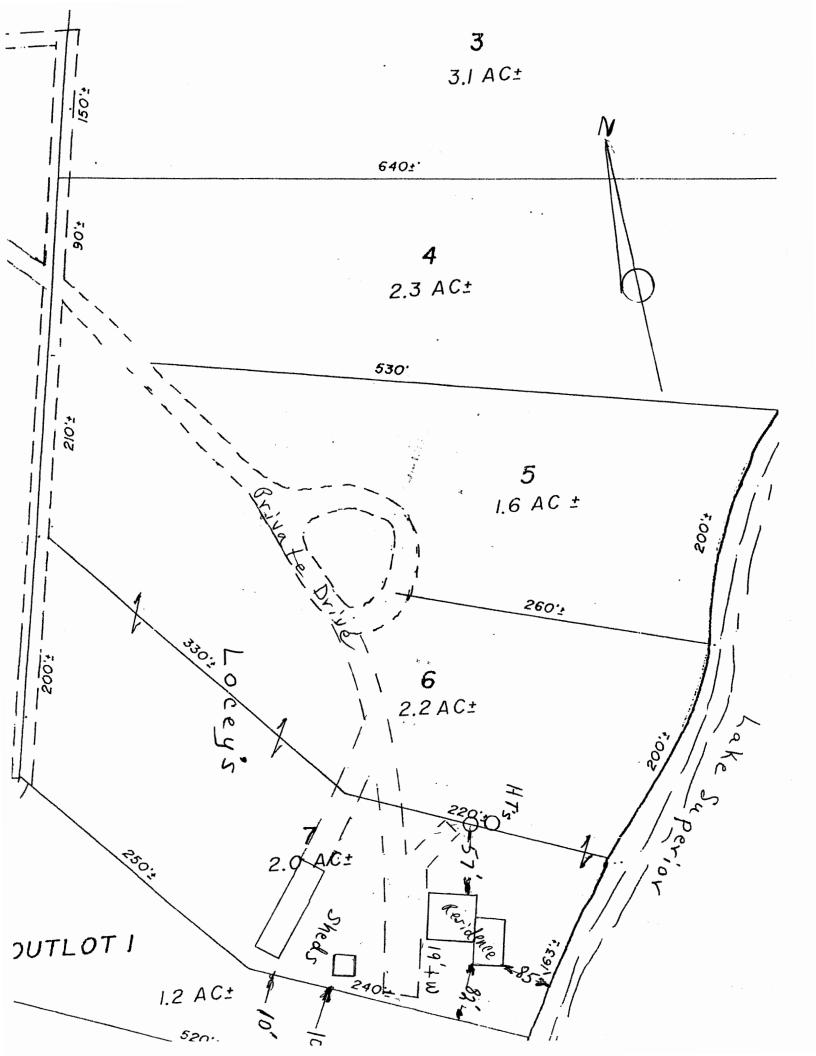
Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be one previously surveyed corner to the owner's expense, marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun. For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

| Issuance Information (County Use Only)   | # of bedrooms: Sanitary Date:           |   |  |   |                  |
|--|---|---|--|---|------------------|
| Permit Denied (Date):  | Reason for Denial:                      | ne o Alfalado da escara en escara de la contra | - Astronomical Antonio |   |                  |
| Permit #:  | 11.11.11.11.11.11.11.11.11.11.11.11.11. | - <u> </u>  |  |   |                  |
| Is Parcel a Sub-Standard Lot Standard Lot Sector Standard Lot Sect | ous Lot(s))                             | Mitigation Required<br>Mitigation Attached  | Yes No<br>Yes No   |   | Yes No<br>Yes No |
| Granted by Variance (B.O.A.)   |   | Previously Granted by   |  |   |                  |
| Yes No Case #:   |   | 🗆 Yes 🗆 No  | Cas  | e #:                                      |                  |
|  |   |   |  | Yes     Yes                               |                  |
| Inspection Record:   |   |   |  | Zoning District<br>Lakes Classification ( | ()               |
| Date of Inspection:  | Inspected by:                           |   |  | Date of Re-Inspectio                      | n:               |
| Condition(s): Town, Committee or Board Conditions Attac  | hed? 🗆 Yes 🗆 No –(If                    | <u>No</u> they need to be attac   | ched.)   |   |                  |
| Signature of Inspector:  |   |   |  | Date of Approval                          | :                |
| Hold For Sanitary:   | Hold For Affid                          | lavit: 🗌  | Hold For Fees:   |   |                  |



#### TOWN OF RUSSELL TREASURER

DAVID L GOOD 94500 N LADD ST

#### BAYFIELD WI 54814 Phone: (715) 779-5338 E-Mail: townofrussell@centurytel.net

**CRAIG T & SHARON K LOCEY** 

PO BOX 1007

**BAYFIELD WI 54814** 

#### STATE OF WISCONSIN - BAYFIELD COUNTY REAL ESTATE PROPERTY TAX BILL FOR 2014

 PAYMENTS ONLY should reference:
 Tax ID:
 29984

 DOCUMENT RECORDING, or anything else should reference:
 PIN:
 04-046-2-51-03-29-2 00-151-40000

 Alternate/Legacy ID:
 046-1104-01 006

 Ownership:
 CRAIG T & SHARON K LOCEY

Important: Be sure this description covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information.
Property Description / Location of Property

 Site Address:
 38300 ROBIN RUN RD

 Description:
 CLIFF POINTE SUBDIVISION
 IN GOVT LOT 1 SEC.

 29-51-3
 LOT 6 & 7
 In GOVE LOT 1 SEC.

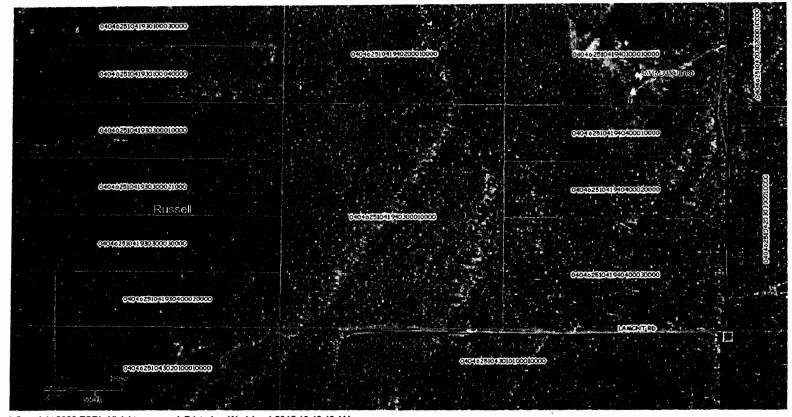
| Please inform your treasu | rer of any bill | ing address c | hanges.                     |             | Docum                         | ent:                                    | 483-111                            |                   |  |
|---------------------------|-----------------|---------------|-----------------------------|-------------|-------------------------------|---|------------------------------------|-------------------|--|
| Assessed Value            |                 |               | Avera                       |             | Net Assesse                   |   | Real Estate Tax:                   | 7,090.11          |  |
| Land                      | Improved        | Total         | Assessmen                   | t Ratio     | Rate                          |   | First Dollar Credit:               | -63.51            |  |
| ¢171 600                  | 4262 000        | ALEE EOD      | 0.9979                      | <b>n</b>    | (Does NOT                     | 0.000/0.0000000000000000000000000000000 | Lottery Credit:                    | -107.48           |  |
| \$171,600                 | \$283,900       | \$455,500     | 0.997:                      |             | lottery or<br>dollar cre      |   | Net Real Estate Tax:<br>Total Due: | 6,919.12          |  |
|                           |                 |               |                             |             | 0.01556                       |   | Iotal Due:                         | 6,919.12          |  |
| Estimated Fair Market     | Value           |               | An "X" mean                 | s unpaid'   | School taxes                  |   | For full payment pay to TO         | WN OF RUSSELL     |  |
| Land                      | Improved        | <u>Total</u>  | prior year                  |             | by school levy tax<br>credit. |   | treasurer by<br>January 31, 2015   |                   |  |
| \$172,000                 | \$284,500       | \$456,500     |                             |             | \$729.3                       |   | Warning                            |                   |  |
|                           | E               | stimated St   | ate Aids                    |             |                               | % Tax                                   | If not paid by due date            | s, installment    |  |
|                           | A               | llocated Tax  | <u>x District</u> <u>Ne</u> |             | t Tax Change                  |   | option is lost and total ta        |                   |  |
| Taxing Jurisdiction       |                 | 2013          | <u>2014</u>                 | <u>2013</u> |                               |   | and subject to interest ar         | nd if applicable, |  |
| STATE                     |                 | 0             | 0                           | 78.69       |                               |   | penalty.                           |                   |  |
| COUNTY                    |                 | 8,713         | 8,938                       | 1,760.83    |                               |   | (See reverse                       | 2)                |  |
| TOWN OF RUSSELL           |                 | 168,749       | 170,939                     | 1,406.43    |                               |   |                                    |                   |  |
| SCHL-BAYFIELD             |                 | 58,238        | 57,134                      | 3,810.75    |                               |   |                                    |                   |  |
| TECHNICAL COLLEGE         |                 | 3,122         | 2,826                       | 581.03      | 165.32                        | -71.5                                   |                                    |                   |  |
|                           |                 |               |                             |             |                               |   |                                    |                   |  |
|                           |                 |               |                             |             |                               |   |                                    |                   |  |
| Totals                    |                 | 238,822       | 239,837                     | 7,637.73    |                               | and the second descent descent          |                                    |                   |  |
| First Dollar Credit       |                 |               |                             | 62.75       |                               |   |                                    |                   |  |
| Lottery & Gaming Credit   |                 |               |                             | 106.88      |                               |   |                                    |                   |  |
| Net Property Tax          |                 |               |                             | 7,468.10    | 6,919.12                      | -7.4                                    |                                    |                   |  |

| TOWN BOARD RECOMMENDA  | TION (CLASS A)  |
|--|---|
| When Town Board has completed this form, please mail to  | <u>Date Zoning Received</u> : (Stamp Here)  |
| Bayfield County Planning and Zoning Department<br>P.O. Box 58 – Washburn, WI 54891<br>Phone – (715) 373-6138<br>Fax – (715) 373-0114<br>e-mail: zoning@bayfieldcounty.org  | zoning/asp  |
| Property Owner(s) is /are responsible to give this form<br>Town Clerk. Note: Planning Commission meets prior to the Tow<br>your application-front and back]. The Town will forward their recomm  | n. This is a Class A special use request. [Attach a copy of   |
| Property Address Lamont Road Au<br>Sw 40 Ag  | Range <u>04</u> W. Town of <u><u><u>R</u> J JSC//</u><br/>CSM#<br/><u>Acreage 40</u><br/><u>Zoning District: <u>F</u></u></u> |
| We, the Town Board, <i>TOWN OF</i> , d<br>Table Approval<br>Have you reviewed this for Compatibility with the Comprehe<br>Zoning Committee Applications <u>only</u> ; it <u>does not apply</u> to Board of Adjust<br>Township: (In detail clearly state Town Board's reason for recom  | Disapproval Disapproval Insive and/or Land Use Plan: This question applies to Iment Applications Yes No                       |
| <ul> <li>** THE FOLLOWING <u>MUST</u> BE INCLUDED WITH THIS FORM:</li> <li>1. The Tabled, Approval or Disapproval box checked</li> <li>2. The Town's reasoning for the tabling, approval or disapproval</li> <li>3. The form returned to Zoning Department <u>not a copy or fax</u></li> <li><i>** NOTE:</i></li> <li>Receiving Town Board approval, <u>does not</u> allow the start of construction or business, you <u>must</u> first obtain your permit card(s) from the Planning and Zoning Department.</li> <li>Revised: January2013</li> </ul> | Signed:           Chairman:   |

I authorize Rock, Tr. bouch to be the Athorized Agent for mis project.

Breat A. Sonday But & Ton damy 2 April 15 magela J. Someday Angela Jonday 2 April 15.

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SUBMIT: <u>COMPLETED</u> APPLICATION, TAX STATEMENT AND FEE TO: Bayfield County

Planning and Zoning Depart. PO Box 58 Washburn, WI 54891 (715) 373-6138 APPLICATION FOR PERMIT BAYFIELD COUNTY, WISCONSIN

Date Stamp (Received)

| Permit #:    |  |
|--------------|--|
| Date:        |  |
| Amount Paid: |  |
| Refund:      |  |

Ҳ No

feet

🗆 No

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

| TYPE OF PERMIT REQUESTED>   LAND USE  SA  | NITARY D PRIVY D                 | CONDITIONAL USE  | AL USE 🛛 B.O.A               | . 🗆 OTHER                 |
|---|----------------------------------|--|------------------------------|---------------------------|
| Owner's Name:   | Mailing Address:                 | City/State/Zip:  | 62225                        | Telephone:                |
| Brent Sonday  | 189 N POW MA                     | ADA Scott A:   |                              | 618-540-986.              |
| Address of Property:  | City/State/Zip:                  | <b></b>  |                              | Cell Phone:               |
| S/W 40 Lamont Road  | Russell Town                     | ship/WI 62   | 225                          | 719-213-068               |
| Contractor: CL ELITED   | Contractor Phone: P              | lumber:  |                              | Plumber Phone:            |
| Contractor: Steve Esto 14/1 Enarroy   | 15-746-2574                      | one Guy Plumbi   | N4                           | 715-779-5081              |
| Authorized Agent: (Person Signing Application on behalf of Owner(s))              | Agent Phone: A                   | gent Mailing Address (include City/S                     | ate/Zip): p o                | Written Authorization     |
| Rocky Tyibovich   | 715-779-55%                      | gent Mailing Address (include City/SI<br>93600 L, HK SAM | BAY FIELD SYRIA              | Attached<br>🗆 Yes 💥 No    |
| PROJECT<br>LOCATION Legal Description: (Use Tax Statement)                        |                                  | 4-19-4 00-10,000   | Recorded Document:<br>Volume | (i.e. Property Ownership) |
| <u></u>   | s) CSM Vol & Page                | Lot(s) No. Block(s) No.                                  | Subdivision:                 |                           |
| Section, Township N, Range  | w Town of:                       | Russell  | Lot Size                     | Acreage 40                |
| X Is Property/Land within 300 feet of Ri<br>Creek or Landward side of Floodplain? | ver, Stream (incl. Intermittent) | Distance Structure is from Shore                         | feet Floodplai               | n Zone? Present?          |
| X Shoreland   | ake, Pond or Flowage             | Distance Structure is from Shore                         | eline : 🔰 🗆 Y                | es 🛛 🖓 Yes                |

#### Non-Shoreland

| Value at Time<br>of Completion<br>* include<br>donated time &<br>material | Project                  | # of Stories<br>and/or basement | Use          | #<br>of<br>bedrooms | What Type of<br>Sewer/Sanitary System<br>Is on the property? | Water         |
|---|--------------------------|---------------------------------|--------------|---------------------|--|---------------|
|   | New Construction         | 1-Story                         | Seasonal     | □ <b>1</b>          | Municipal/City   | 🗆 City        |
| •   | Addition/Alteration      | 1-Story + Loft                  | 🗙 Year Round | E 2                 | (New) Sanitary Specify Type:                                 | <b>X</b> Well |
| \$  | Conversion               | 2-Story                         | 0            | <b>X</b> 3          | Sanitary (Exists) Specify Type:                              |               |
|   | Relocate (existing bldg) | 🕱 Basement                      |              |                     | Privy (Pit) or Vaulted (min 200 gallon)                      | ]             |
|   | 🗆 Run a Business on      | No Basement                     |              | None                | Portable (w/service contract)                                |               |
|   | Property                 | Foundation                      |              |                     | Compost Toilet   | ]             |
|   |                          |                                 |              |                     | 🔀 None   |               |

If yes---continue 🔶

| Existing Structure: (if permit being applied for is relevant to it) | Length: | Width: | Height: |
|---|---------|--------|---------|
| Proposed Construction:  | Length: | Width: | Height: |

| Proposed Use    | × * | Proposed Structure   | Din | nensions | Square<br>Footage |
|-----------------|-----|--|-----|----------|-------------------|
|                 | X   | Principal Structure (first structure on property)                                      | (38 | × 35     | 1540              |
|                 | X   | Residence (i.e. cabin, hunting shack, etc.)  | (   | Х        |                   |
|                 |     | with Loft  | (   | Х        | )                 |
| Residential Use |     | with a Porch   | 130 | × 8      | 220               |
| ,               |     | with (2 <sup>nd</sup> ) Porch  | (   | Х        | )                 |
|                 |     | with a Deck bedroom  | (16 | x /2     | 180               |
|                 |     | with (2nd) Deck a Hadred Streeze way   | (14 | x //     | 240               |
| Commercial Use  | X   | with Attached Garage   | 124 | ` X Z Z  | 900               |
|                 |     | Bunkhouse w/ (  sanitary, or   sleeping quarters, or   cooking & food prep facilities) | (   | х        |                   |
|                 |     | Mobile Home (manufactured date)  | (   | Х        |                   |
|                 |     | Addition/Alteration (specify)  | (   | х        |                   |
| Municipal Use   |     | Accessory Building (specify)   | (   | Х        |                   |
|                 |     |  |     |          |                   |

|                      |  |                         |         |                    | ·~ ~//              | vn                                       | L U MY                                 | FIMMU                  | 114              |                         | 115-1          | 17-5081                  |
|----------------------|--|-------------------------|---------|--------------------|---------------------|--|--|------------------------|------------------|-------------------------|----------------|--------------------------|
| Authorized Agent: (P | erson Signing Applicat                                       | ion on behalf of O      | mer(s)) | Agent Pho          | ne:                 | Agent                                    | Mailing Add                            | ess (include City/     | State/Zip):      | ed v                    | Vritten A      | uthorization             |
| Rocky 7              | ribovich   | 1                       |         | 715-7              | 79-55%              | •  | 93600                                  | L, HK SAN              | BBAY AY          | 54814                   | ttached<br>Yes | <b>K</b> No              |
| PROJECT              |  |                         |         | PIN: (23 dig       | its)                |  |  |                        | Recorded         | Document: (             | i.e. Prope     | erty Ownership)          |
| LOCATION             | Legal Descriptio   | <u>n</u> : (Use Tax Sta | tement) | <sup>04-</sup> 046 | - 2 - 5/~ 0         | 99-                                      | 19-40                                  | 0=10,000               | Volume_          |                         | Page(          | s)                       |
| <u>_SW</u> 1/4,      | <u>SE</u> 1/4  | Gov't Lot               | Lot(s   | CSM                | Vol & Page          | en e | Lot(s) No.                             | Block(s) No.           | Subdivisi        | on:                     |                |                          |
|                      |  |                         |         |                    |                     |  |  |                        |                  |                         |                |                          |
| Section              | 9, Township  | 51 N, Ran               | 8° _ 04 | _ w                | Town of:            | Ry                                       | ssell                                  |                        | Lot Size         |                         | Acreag         | °40                      |
| <b></b>              |  |                         |         |                    |                     | 1  |  |                        |                  |                         |                |                          |
|                      | X Is Property/La<br>Creek or Landw                           |                         |         |                    | incl. Intermittent) | Dis                                      | tance Structu                          | ire is from Sho<br>/00 | reline :<br>feet | ls Proper<br>Floodplain |                | Are Wetlands<br>Present? |
| Shoreland -          | ■ Is Property/Land within 1000 feet of Lake, Pond or Flowage |                         |         |                    |                     |  | Distance Structure is from Shoreline : |                        |                  | 🗆 Ye                    | s              | 🗆 Yes                    |
|                      |  |                         |         | If yeso            | ontinue 🔶           |  |  |                        | feet             | X No                    | )              | □ No                     |

Non-Shoreland

| Value at Time<br>of Completion<br>* include<br>donated time &<br>material | Project                  | # of Stories<br>and/or basement | Use          | #<br>of<br>bedrooms | What Type of<br>Sewer/Sanitary System<br>Is on the property? | Water          |
|---|--------------------------|---------------------------------|--------------|---------------------|--|----------------|
| materia   | New Construction         | □ 1-Story                       | Seasonal     | □ <b>1</b>          | Municipal/City   | 🗆 City         |
|   | Addition/Alteration      | 🗙 1-Story + Loft                | X Year Round | □ <b>2</b>          | (New) Sanitary Specify Type:                                 | <b>X</b> _Well |
| \$  | Conversion               | 2-Story                         | 0            | <b>X</b> 3          | Sanitary (Exists) Specify Type:                              |                |
|   | Relocate (existing bldg) | R Basement                      |              | D                   | Privy (Pit) or Vaulted (min 200 gallon)                      |                |
|   | Run a Business on        | No Basement                     |              | None                | Portable (w/service contract)                                |                |
|   | Property                 | Foundation                      |              |                     | Compost Toilet   |                |
|   | 0                        |                                 |              |                     | 🔀 None   |                |

| Existing Structure: (if permit being applied for is relevant to it) | Length: | Width: | Height: |
|---|---------|--------|---------|
| Proposed Construction:  | Length: | Width: | Height: |

| Proposed Use    | ~ | Proposed Structure   | Din | nensions       |   | Square<br>Footage |
|-----------------|---|--|-----|----------------|---|-------------------|
|                 | X | Principal Structure (first structure on property)  | (38 | × 35           | ) | 1540              |
|                 | X | Residence (i.e. cabin, hunting shack, etc.)  | (   | Х              | ) |                   |
|                 |   | with Loft  | (   | Х              | ) |                   |
| Residential Use |   | with a Porch   | 130 | × 8            | ) | 220               |
| · · ·           |   | with (2 <sup>nd</sup> ) Porch  | (   | Х              | ) |                   |
|                 |   | with a Deck bedroom  | (16 | x /2           | ) | 180               |
|                 |   | with (2nd) Deck a Hadred Sreeze way  | (14 | x //           | ) | 240               |
| Commercial Use  | X | with Attached Garage   | 124 | ` × 3 <b>2</b> | ) | 900               |
|                 |   | Bunkhouse w/ ( $\Box$ sanitary, <u>or</u> $\Box$ sleeping quarters, <u>or</u> $\Box$ cooking & food prep facilities) | (   | х              | ) | -                 |
|                 |   | Mobile Home (manufactured date)  | (   | х              | ) |                   |
|                 |   | Addition/Alteration (specify)  | (   | Х              | ) |                   |
| Municipal Use   |   | Accessory Building (specify)   | (   | Х              | ) |                   |
|                 |   | Accessory Building Addition/Alteration (specify)   | (   | Х              | ) |                   |
|                 |   |  |     |                |   |                   |
|                 |   | Special Use: (explain)   | (   | Х              | ) |                   |
|                 |   | Conditional Use: (explain)   | (   | х              | ) |                   |
|                 |   | Other: (explain)   | (   | х              | ) |                   |

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by **Bayfield County** in determining whether to issue a permit. I (we) further accept liability which may be a result of **Bayfield County** relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above decident of the acceptable time.

| above described property at any reasonable time for the purposed inspection. Owner(s): (If there are Multiple Owners listed on the Deed <u>All</u> Owners must sign <u>pr</u> etter(s) of authorization must accompany this application) | Date 2 Apr 15  |
|--|--|
| Authorized Agent:  | Date   |
| Address to send permit IB9 N DOW MTA DR Scott ABBITL   | 6 222-2 <u>Attach</u><br>Copy of Tax Statement<br>sed the property send your Recorded Deed |

APPLICANT - PLEASE COMPLETE PLOT PLAN ON REVERSE SIDE

| (4)         Show:         All Exist           (5)         Show:         (*) Wel           (6)         Show any (*):         (*) Lake   | ed Construction<br>N) on Plot Plan<br>reway <u>and</u> (*) Frontage Ro<br>ting Structures on your Pr<br>II (W); (*) Septic Tank (ST)<br>e; (*) River; (*) Stream/Cr<br>tlands; or (*) Slopes over ( | ropei<br>); (*)<br>' <b>eek;</b> | ty<br>Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy<br>or (*) Pond   | (P)   |
|--|---|----------------------------------|---|---|
| FRINT  | SW  |                                  | BACK<br>40 N  | w N   |
| Greet  | How & size  |                                  | Creek   |   |
| Please complete (1) – (7) above (prior to contin<br>(8) Setbacks: (measured to the closed)   | sest point) E   |                                  | Changes in plans must be approved by the  |   |
|  | uing)   |                                  | Changes in plans must be approved by the<br>Description   | e Planning & Zoning Dept<br>Measurement                     |
| (8) Setbacks: (measured to the close<br>Description<br>etback from the Centerline of Platted Road  | uing)<br>sest point)<br>Measurement<br>40 Feet  |                                  | Description<br>Setback from the Lake (ordinary high-water mark)   | Measurement<br>Fee  |
| (8) Setbacks: (measured to the close<br>Description<br>tback from the Centerline of Platted Road   | uing)<br>sest point)<br>Measurement   |                                  | Description<br>Setback from the Lake (ordinary high-water mark)<br>Setback from the River, Stream, Creek  | Measurement<br>Fee<br>/00 Fee                               |
| (8) Setbacks: (measured to the close<br>Description<br>atback from the Centerline of Platted Road<br>atback from the Established Right-of-Way  | uing)<br>sest point)<br>Measurement<br>40 Feet<br>Feet  |                                  | Description<br>Setback from the Lake (ordinary high-water mark)   | Measurement   |
| (8) Setbacks: (measured to the close<br>Description<br>tback from the Centerline of Platted Road<br>tback from the Established Right-of-Way  | uing)<br>sest point)<br>Measurement<br>40 Feet<br>Feet<br>Feet  |                                  | Description<br>Setback from the Lake (ordinary high-water mark)<br>Setback from the River, Stream, Creek<br>Setback from the Bank or Bluff  | Measurement<br>Fea<br>/06 Fea<br>Fea                        |
| (8) Setbacks: (measured to the close<br>Description<br>etback from the Centerline of Platted Road<br>etback from the Established Right-of-Way<br>etback from the North Lot Line<br>etback from the South Lot Line  | uing)<br>sest point)<br>Measurement<br>40 Feet<br>Feet<br>Feet<br>Feet  |                                  | Description           Setback from the Lake (ordinary high-water mark)           Setback from the River, Stream, Creek           Setback from the Bank or Bluff           Setback from Wetland  | Measurement<br>Fea<br>/00 Fea<br>Fea<br>Fea                 |
| (8) Setbacks: (measured to the close<br>Description<br>tback from the Centerline of Platted Road<br>tback from the Established Right-of-Way<br>tback from the North Lot Line<br>tback from the South Lot Line<br>tback from the West Lot Line  | uing)<br>sest point)<br>Measurement<br>YO Feet<br>Feet<br>Feet<br>Feet<br>Feet  |                                  | Description         Setback from the Lake (ordinary high-water mark)         Setback from the River, Stream, Creek         Setback from the Bank or Bluff         Setback from Wetland         20% Slope Area on property                                 | Measurement<br>Fe<br>/06 Fe<br>Fe<br>Fe<br>XYes No          |
| (8) Setbacks: (measured to the close<br>Description<br>Atback from the Centerline of Platted Road<br>Atback from the Established Right-of-Way<br>Atback from the North Lot Line<br>Atback from the South Lot Line<br>Atback from the West Lot Line   | uing)<br>sest point)<br>Measurement<br>40 Feet<br>Feet<br>Feet<br>Feet  |                                  | Description           Setback from the Lake (ordinary high-water mark)           Setback from the River, Stream, Creek           Setback from the Bank or Bluff           Setback from Wetland  | Measurement   |
| (8) Setbacks: (measured to the closed<br>Description<br>Atback from the Centerline of Platted Road<br>Atback from the Established Right-of-Way<br>Atback from the North Lot Line<br>Atback from the South Lot Line<br>Atback from the West Lot Line<br>Atback from the East Lot Line   | uing)<br>sest point)<br>Measurement<br>YO Feet<br>Feet<br>Feet<br>Feet<br>Feet<br>Feet  |                                  | Description         Setback from the Lake (ordinary high-water mark)         Setback from the River, Stream, Creek         Setback from the Bank or Bluff         Setback from Wetland         20% Slope Area on property         Elevation of Floodplain | Measurement<br>Fe<br>/00 Fe<br>Fe<br>Fe<br>X Yes D No<br>Fe |
| (8) Setbacks: (measured to the closed<br>Description<br>Etback from the Centerline of Platted Road<br>Etback from the Established Right-of-Way<br>Etback from the North Lot Line<br>Etback from the South Lot Line<br>Etback from the West Lot Line<br>Etback from the East Lot Line<br>Etback from the East Lot Line  | uing)<br>sest point)<br>Measurement<br>YO Feet<br>Feet<br>Feet<br>Feet<br>Feet<br>Feet<br>Feet  |                                  | Description         Setback from the Lake (ordinary high-water mark)         Setback from the River, Stream, Creek         Setback from the Bank or Bluff         Setback from Wetland         20% Slope Area on property                                 | Measurement<br>Fe<br>/00 Fe<br>Fe<br>Fe<br>X Yes D No<br>Fe |
| (8) Setbacks: (measured to the closed of the | uing)<br>sest point)<br>Measurement<br>YO Feet<br>Feet<br>Feet<br>Feet<br>Feet<br>Feet  |                                  | Description         Setback from the Lake (ordinary high-water mark)         Setback from the River, Stream, Creek         Setback from the Bank or Bluff         Setback from Wetland         20% Slope Area on property         Elevation of Floodplain | Measurement<br>Fe<br>/00 Fe<br>Fe<br>Fe                     |

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#### (9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwelling: <u>ALL</u> Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

| Issuance Information (Cour   | nty Use Only)                              | Sanitary Numb | per:   |  | # of bedr | ooms:        | Sanitary Date:                           |       |      |
|--|--|---------------|--|--|-----------|--------------|--|-------|------|
| Permit Denied (Date):  |  | Reason for De | nial:  |  |           |              |  |       |      |
| Permit #:  |  | Permit Date:  |  |  | -         |              |  |       |      |
| Is Parcel a Sub-Standard Lot<br>Is Parcel in Common Ownership<br>Is Structure Non-Conforming | Ves (Deed of Record Ves (Fused/Contigu Ves |               | <ul> <li>No</li> <li>No</li> <li>No</li> </ul> | Mitigation Required<br>Mitigation Attached |           | □ No<br>□ No | Affidavit Required<br>Affidavit Attached | 🗆 Yes | 🗆 No |

25 Lamont creek slope

F

Please complete (1) - (7) above (prior to continuing)

(8) Setbacks: (measured to the closest point)

#### Changes in plans must be approved by the Planning & Zoning Dept.

| Description                                 | Measurement | Description                                      | Measur | ement   |
|---|-------------|--|--------|---------|
|   |             |  |        |         |
| Setback from the Centerline of Platted Road | YØ Feet     | Setback from the Lake (ordinary high-water mark) |        | Feet    |
| Setback from the Established Right-of-Way   | Feet        | Setback from the River, Stream, Creek            |        | 06 Feet |
|   |             | Setback from the Bank or Bluff                   | •      | Feet    |
| Setback from the North Lot Line             | Feet        |  |        |         |
| Setback from the South Lot Line             | Feet        | Setback from Wetland                             |        | Feet    |
| Setback from the West Lot Line              | Feet        | 20% Slope Area on property                       | Yes    | 🗌 No    |
| Setback from the East Lot Line              | Feet        | Elevation of Floodplain                          |        | Feet    |
| Setback to Septic Tank or Holding Tank      | Feet        | Setback to Well                                  |        | Feet    |
| Setback to Drain Field                      | Feet        |  |        |         |
| Setback to Privy (Portable, Composting)     | Feet        |  |        |         |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

#### (9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun. For The Construction Of New One & Two Family Dwelling: <u>ALL</u> Municipalities Are Required To Enforce The Uniform Dwelling Code. The local Town, Village, City, State or Federal agencies may also require permits.

| Issuance Information (County Use Only)   | # c                 | of bedrooms:                     | Sanitary Date:                                |  |              |
|--|---------------------|----------------------------------|---|--|--------------|
| Permit Denied (Date):  | Reason for Denial:  |                                  |   |  |              |
| Permit #:  | Permit Date:        |                                  |   |  |              |
| Is Parcel a Sub-Standard Lot Development of Record Standard Lot Standard Lot Structure Non-Conforming Structure Non-Confo | ious Lot(s)) 🛛 🗆 No |                                  |   | Affidavit Required State Affidavit Attached State Yes  | □ No<br>□ No |
| Granted by Variance (B.O.A.)   |                     | Previously Granted by V          | ariance (B.O.A.)<br>Case                      | #:   |              |
| - · · · ·  |                     |                                  | Represented by Owner<br>Was Property Surveyed | Yes     Yes  | □ No         |
| Inspection Record:   |                     |                                  |   | Zoning District ( <b>F</b> -<br>Lakes Classification ( | / )<br>)?(   |
| Date of Inspection:  | Inspected by:       |                                  |   | Date of Re-Inspection:                                 |              |
| Condition(s): Town, Committee or Board Conditions Atta   | ched?               | <u>o</u> they need to be attache | ed.)  | -  |              |
| Signature of Inspector:  |                     | and the second second            | New York Contraction                          | Date of Approval:                                      |              |
| Hold For Sanitary:   | Hold For Affida     | avit: 🗌 Ho                       | ld For Fees:                                  | E1   |              |

| DAVID L GOOD<br>94500 N LADD ST      | SONDAY, BRENT A & ANGELA J<br>REAL ESTATE PROPERTY TAX BILL FOR 2014 TOWN OF RUSSELL  |
|--------------------------------------|---|
| BAYFIELD WI 54814<br>(715) 779-5338  | PAYMENTS ONLYshould referenceTax ID29197DOCUMENT RECORDING, or anything else should referencePIN:04-046-2-51-04-19-402-000-10000Alternate/Legacy ID:046102805000                                |
| townofrussell@centurytel.net         | Important: Be sure this description covers your property. Note that this description is for tax bills only and may not be a full legal description. See reverse side for important information. |
|                                      | <b>Property Description / Location of Property</b><br>Site Address:   |
|                                      | <b>Description:</b> NW SE 232   |
| BRENT A & A<br>SONDAY<br>4153 DOUGLA |   |

USAFA CO 80840

Acreage:

40.00

\*\*\* .

Please include self addressed, stamped envelope for return receipt. Please inform your treasurer of any billing address changes.

| Assessed Value                  |                      |                           | Average Assessme     |                              |                  |  |                |      |
|---------------------------------|----------------------|---------------------------|----------------------|------------------------------|------------------|--|----------------|------|
|                                 | Improved             | Total                     | Ratio                | Ratio (Does not reflect      |                  | Real Estate Tax  | 944.82         |      |
| 60,700                          | . 0                  | 60,700                    | 0.99790              |                              | y credit)        | First Dollar Credit  | 0.00           |      |
|                                 |                      |                           |                      |                              | 55655640         |  |                |      |
| Estimated Fair Market Value     |                      |                           |                      | An "X" means<br>unpaid prior |                  | axes reduced<br>hool levy                                    | Lottery Credit | 0.00 |
| Land<br>60,800                  | Improved<br>0        | Total<br>60,800           | year taxes.          |                              | credit           | Net Real Estate Tax  | 944.82         |      |
| 00,800                          | U                    | 00,800                    | Π                    | 9                            | 597.20           |  |                |      |
| E.                              | 4                    |                           |                      |                              |                  |  |                |      |
| ES                              | timated State Aids A | Anocated Tax Dis          | Ne Ne                | et Tax                       | <u>% Tax</u>     |  |                |      |
| <b>Taxing Jurisdiction</b>      | <u>2013</u>          | <u>201</u> 4              | <u>4</u> <u>2013</u> | <u>2014</u>                  | <u>Change</u>    |  |                |      |
| STATE                           | 0                    | 0                         | 10.49                | 10.32                        | -1.6             |  |                |      |
| COUNTY                          | 8,713                | 8,938                     | 234.65               | 236.65                       | 0.9              |  |                |      |
| TOWN OF RUSSELL                 | 168,749              | 170,939                   | 187.42               | 178.61                       | -4.7             |  |                |      |
| TECHNICAL COLLEGE               | 3,122                | 2,826                     | 5 77.43              | 22.03                        | -71.5            | Total Due:   | 944.82         |      |
| SCHL-BAYFIELD                   | 58,238               | 57,134                    | 507.82               | 497.21                       | -2.1             | For full payment, pa   | y to           |      |
|                                 |                      |                           | 0.00                 | 0.00                         | 0.0              | TOWN OF RUSSELL  |                |      |
|                                 |                      |                           | 0.00                 | 0.00                         | 0.0              | treasurer by   | 015            |      |
|                                 |                      |                           | 0.00                 | 0.00                         | 0.0              | January 31, 2<br>Warning: If not paid by c                   |                |      |
| Total                           | D: . D 11            | a 1.                      | 1,017.81             | 944.82                       | -7.2             | installment option is lost a<br>is delinquent and subject to |                |      |
|                                 | First Dollar         |                           | 0.00                 | 0.00                         | 0.0              | and if applicable, penalty.                                  | o interest     |      |
|                                 |                      | Baming Credit             |                      | 0.00                         | 0.0              | (See reverse)  |                |      |
| For payment in full; pay        | Net Proper           |                           | <u>1,017.81</u>      | 944.82                       | -7.2<br>Bay 2n   | d installment of :   |                |      |
|                                 | +                    | r pay 1st inst            |                      | \$472.41                     | •                |  | \$472.4        |      |
| By January 31, 2015             |                      | By January 3              | 31, 2015             |                              |                  | 31, 2015   |                |      |
| Amount Enclosed:                |                      | Amount Enc                |                      |                              |                  | Enclosed:  |                |      |
| Make check payable and mail t   |                      |                           | payable and mail     |                              |                  | eck payable and mail to                                      | <b>):</b>      |      |
| TOWN OF RUSSELL TREASU          | RER                  |                           | RUSSELL TREAS        | URER                         |                  | LD TREASURER   |                |      |
| DAVID L GOOD<br>94500 N LADD ST |                      | DAVID L GC<br>94500 N LAD |                      |                              | DANIEI<br>PO BOX | L ANDERSON   |                |      |
| BAYFIELD WI 54814               |                      | BAYFIELD                  | WI 54814             |                              |                  | BURN WI 54891  |                |      |
| SONDAY, BRENT A & ANGE          | LAJ                  | SONDAY, BR                | RENT A & ANGE        | LA J                         | SONDA            | Y, BRENT A & ANGI  | ELA J          |      |
| Tax ID: 14-046-029197           | , ,                  | Tax ID: 14                | 4-046-029197         |                              | Tax ID           | 14-046-029197  | 7              |      |
| Include this stub with your pay | ment                 | Include this              | stub with your pa    | avment                       | Inclu            | de this stub with your pa                                    | ayment         |      |

| DAVID L GOOD<br>94500 N LADD ST      | STATE OF WISCONSIN - Bayfield<br>REAL ESTATE PROPERTY T | SONDAY, BRENT A & ANGELA J<br>AX BILL FOR 2014 TOWN OF RUSSELL  |
|--------------------------------------|---|---|
| BAYFIELD WI 54814                    |   | YMENTS ONLY should reference <b>Tax ID</b> 29198<br>OCUMENT RECORDING, or anything else should reference  |
| (715) 779-5338                       | PI  | N: 04-046-2-51-04-19-4 03-000-10000<br>ternate/Legacy ID: 046102806000  |
| townofrussell@centurytel.net         | Im  | <b>portant:</b> Be sure this description covers your property. Note that description is for tax bills only and may not be a full legal description. See reverse side for important information. |
|                                      | Si  | Property Description / Location of Property te Address:   |
|                                      | De  | scription: SW SE IN V.947 P.882 233   |
| BRENT A & A<br>SONDAY<br>4153 DOUGLA |   |   |

Acreage:

40.00

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Please include self addressed, stamped envelope for return receipt. Please inform your treasurer of any billing address changes.

USAFA CO 80840

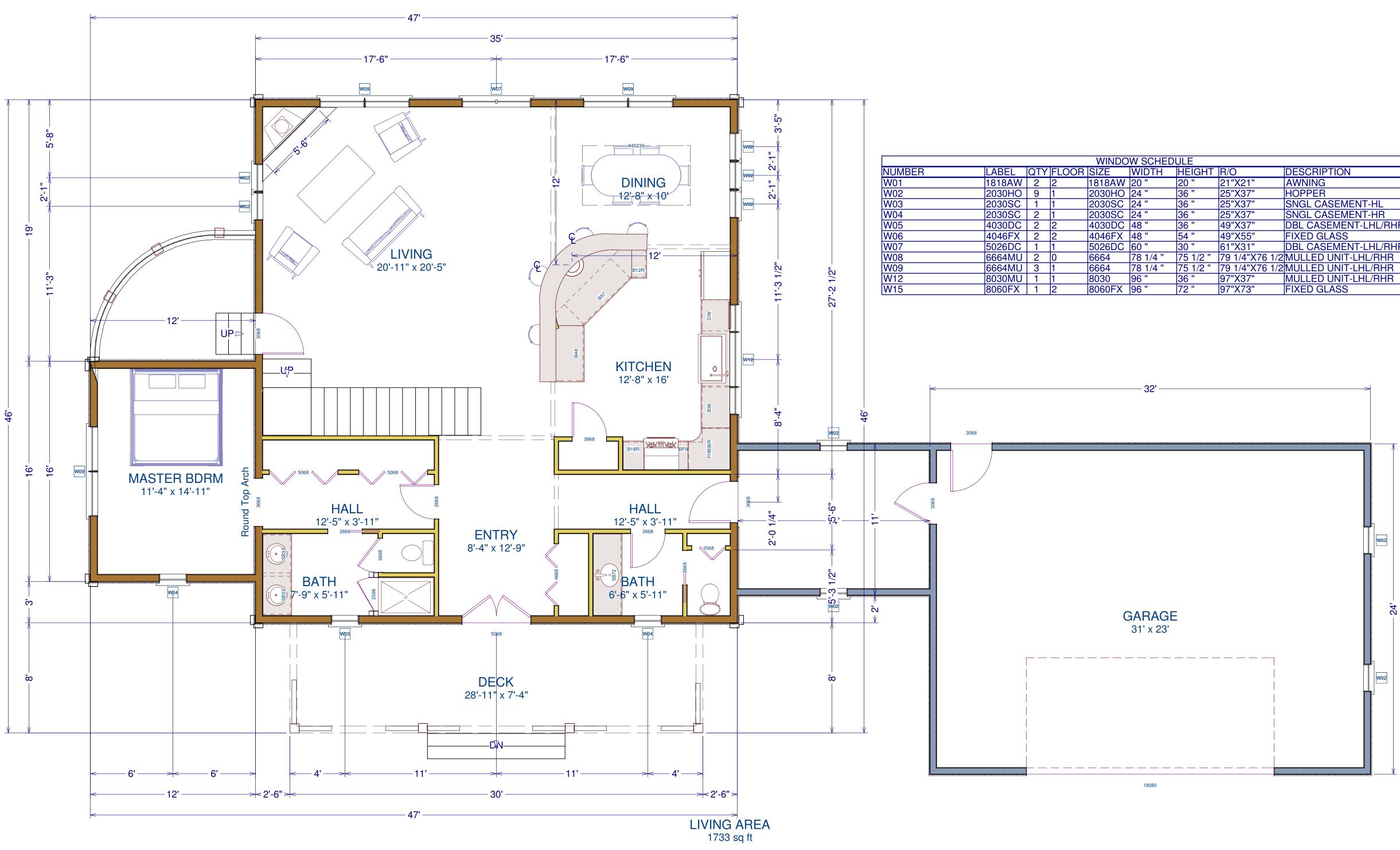
| Assessed Value<br>Land                                 | Improved                       | Total                           | Average Assessmen<br>Ratio                |                | ed Value Rate<br>not reflect    | Real Estate Tax   | 944.82     |
|--|--------------------------------|---------------------------------|---|----------------|---------------------------------|---|------------|
| 60,700   | . 0                            | 60,700                          | 0.99790                                   |                | y credit)<br>55655640           | First Dollar Credit   | 0.00       |
| Estimated Fair Market Value                            |                                |                                 | An "X" means                              |                | ixes reduced                    | Lottery Credit  | 0.00       |
| Land<br>60,800   | Improved<br>0                  | Total<br>60,800                 | unpaid prior<br>year taxes.               |                | nool levy<br>credit             | Net Real Estate Tax   | 944.82     |
| 00,800   | 0                              | 00,800                          |   | \$             | 97.20                           |   |            |
| H  | Stimated State Aids            | Allocated Tax Di                | strict                                    | t Tax          | % Tax                           |   |            |
| Taxing Jurisdiction                                    | <u>2013</u>                    | <u>201</u> 4                    |   | <u>2014</u>    | Change                          |   |            |
| STATE  | 0                              | 0                               | 10.49                                     | 10.32          | -1.6                            |   |            |
| COUNTY   | 8,713                          | 8,938                           | 234.65                                    | 236.65         | 0.9                             |   |            |
| TOWN OF RUSSELL  | 168,749                        | 170,939                         | 187.42                                    | 178.61         | -4.7                            |   |            |
| TECHNICAL COLLEGE                                      | 3,122                          | 2,826                           | 77.43                                     | 22.03          | -71.5                           | Total Due:  | 944.82     |
| SCHL-BAYFIELD  | 58,238                         | 57,134                          | 507.82                                    | 497.21         | -2.1                            | For full payment, pa  |            |
|  |                                |                                 | 0.00                                      | 0.00           | 0.0                             | TOWN OF RUSSELL<br>treasurer by   |            |
|  |                                |                                 | 0.00                                      | 0.00           | 0.0                             | January 31, 2   | 015        |
|  | 1,017<br>First Dollar Credit 0 |                                 | 0.00                                      | 0.00           | 0.0                             | Warning: If not paid by o   | due dates, |
| Total  |                                |                                 | 1,017.81                                  | 944.82         | -7.2                            | installment option is lost and tota<br>is delinquent and subject to inter |            |
|  |                                |                                 | $\begin{array}{c} 0.00\\ 0.00\end{array}$ | 0.00           | 0.0                             | and if applicable, penalty.   | omerest    |
|  |                                | Net Property Tax                |   | 0.00<br>944.82 | 0.0<br>-7.2                     | (See reverse)   |            |
| For payment in full; pay                               |                                | or pay 1st inst                 | <u>1,017.81</u><br>allment of :           | \$472.41       |                                 | d installment of :  | \$472.4    |
| By January 31, 2015                                    | \$ <b>744.02</b>               | By January 3                    |   | J7/2.71        | •                               | 31, 2015  | JT / 2.7   |
| Amount Enclosed: Amount Er                             |                                |                                 | ,   |                |                                 | Enclosed:   |            |
| Make check payable and mail                            |                                | Make check payable and mail to: |   |                | Make check payable and mail to: |   |            |
| TOWN OF RUSSELL TREAS                                  |                                |                                 | RUSSELL TREAS                             |                |                                 | LD TREASURER  |            |
|  |                                | DAVID L GC<br>94500 N LAE       |   |                | РО ВОУ                          | DANIEL ANDERSON<br>PO BOX 397   |            |
| BAYFIELD WI 54814                                      | BAYFIELD                       | LD WI 54814                     |   |                | WASHBURN WI 54891               |   |            |
| SONDAY, BRENT A & ANG                                  | ELA J                          | SONDAY, BR                      | RENT A & ANGEI                            | LAJ            | SONDA                           | Y, BRENT A & ANG  | ELA J      |
| Tax ID: 14-046-02919<br>Include this stub with your pa | 0                              |                                 | 4-046-029198<br>stub with your pa         | yment          | Tax ID<br>Inclu                 | 14-046-029198<br>Ide this stub with your p                                |            |

Sonday Cabin

Log Work by Scandinavian Log and Timber Works

| Scandinavian<br>Carton Morks   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| DATE<br>12/29/2014<br>1/6/2015<br>1/21/2015<br>4/2/2015<br>4/10/2015   |  |  |  |  |  |  |
| BY<br>Z.E.<br>Z.E.<br>Z.E.<br>Z.E.   |  |  |  |  |  |  |
| <ul> <li>NO. DESCRIPTION</li> <li>4 Third Revision</li> <li>5 Fourth Revision</li> <li>6 Fifth Revision</li> <li>7 Sixth Revision</li> <li>8 Seventh Revision</li> </ul> |  |  |  |  |  |  |
| SHEET TITLE:<br>COVER  |  |  |  |  |  |  |
| PROJECT DESCRIPTION:<br>Sonday Cabin   |  |  |  |  |  |  |
| DRAWINGS PROVIDED BY:<br>Scandinavian Log and Timber Works<br>7020 W US HWY 2<br>Hurley, Wisconsin 54534<br>(715)561-5420 - www.scandinavianlogandtimber.com             |  |  |  |  |  |  |
| DATE:  |  |  |  |  |  |  |
| 4/10/2015  |  |  |  |  |  |  |
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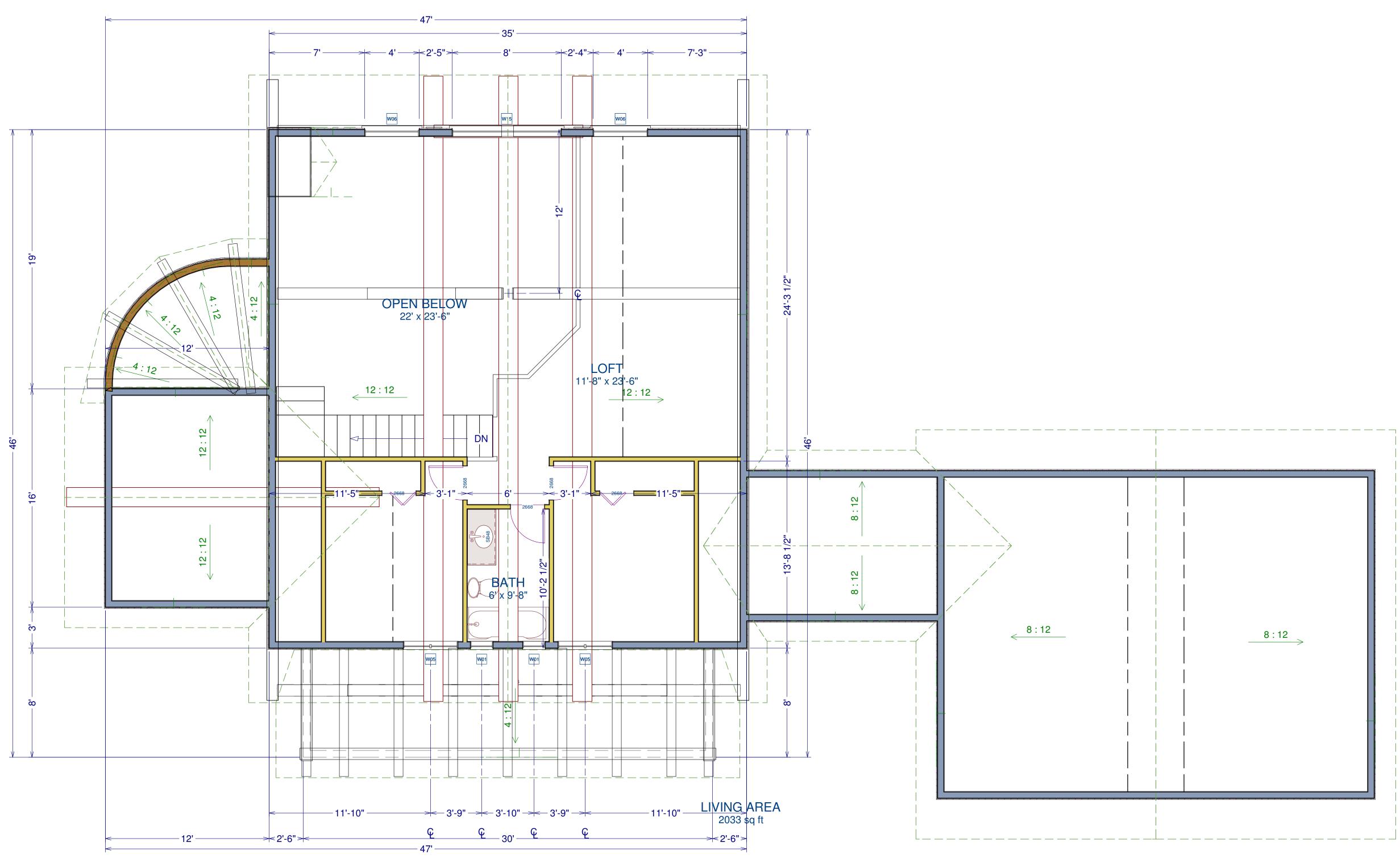


# Main Floor

| SCHED |          | -              |                      |
|-------|----------|----------------|----------------------|
| DTH   | HEIGHT   | R/O            | DESCRIPTION          |
| "     | 20 "     | 21"X21"        | AWNING               |
| "     | 36 "     | 25"X37"        | HOPPER               |
| "     | 36 "     | 25"X37"        | SNGL CASEMENT-HL     |
| "     | 36 "     | 25"X37"        | SNGL CASEMENT-HR     |
| "     | 36 "     | 49"X37"        | DBL CASEMENT-LHL/RHR |
| "     | 54 "     | 49"X55"        | FIXED GLASS          |
| "     | 30 "     | 61"X31"        | DBL CASEMENT-LHL/RHR |
| 1/4 " | 75 1/2 " | 79 1/4"X76 1/2 | MULLED UNIT-LHL/RHR  |
| 1/4 " | 75 1/2 " | 79 1/4"X76 1/2 | MULLED UNIT-LHL/RHR  |
| "     | 36 "     | 97"X37"        | MULLED UNIT-LHL/RHR  |
| "     | 72 "     | 97"X73"        | FIXED GLASS          |
|       | •        |                |                      |
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| Z  | SI |    | S  |           |    | DRAWINGS PROVIDED BY:                            | PROJECT DESCRIPTION:                  | SHEET TITLE: | NO. | DESCRIPTION      | BΥ   | DATE       | - udition.    |
|----|----|----|----|-----------|----|--|---------------------------------------|--------------|-----|------------------|------|------------|---------------|
| 7- | HE |    | CA |           |    | Scandinavian Log and Timber Works                |                                       |              | 4   | Third Revision   | Z.E. | 12/29/2014 | Scanaunalan   |
|    | E٦ | 1, | LE | E:<br>)/2 | E: |  | Sonday Cabin                          |              | 5   | Fourth Revision  | Z.E. | 1/6/2015   | F             |
| 2  | Γ: |    |    | 20        |    | 7020 W US HWY 2                                  |                                       |              | 9   | Fifth Revision   | Z.E. | 1/21/2015  | tan D into    |
|    |    | 1  |    | 15        |    | Hurley, Wisconsin 54534                          |                                       |              | 7   | Sixth Revision   | Z.E. | 4/2/2015   | " & Cimber W" |
|    |    |    |    | ;         |    | (715)561-5420 - www.scandinavianlogandtimber.com | · · · · · · · · · · · · · · · · · · · |              | 8   | Seventh Revision | Z.E. | 4/10/2015  |               |
|    |    |    | ]  |           |    |  |                                       |              |     |                  |      |            |               |

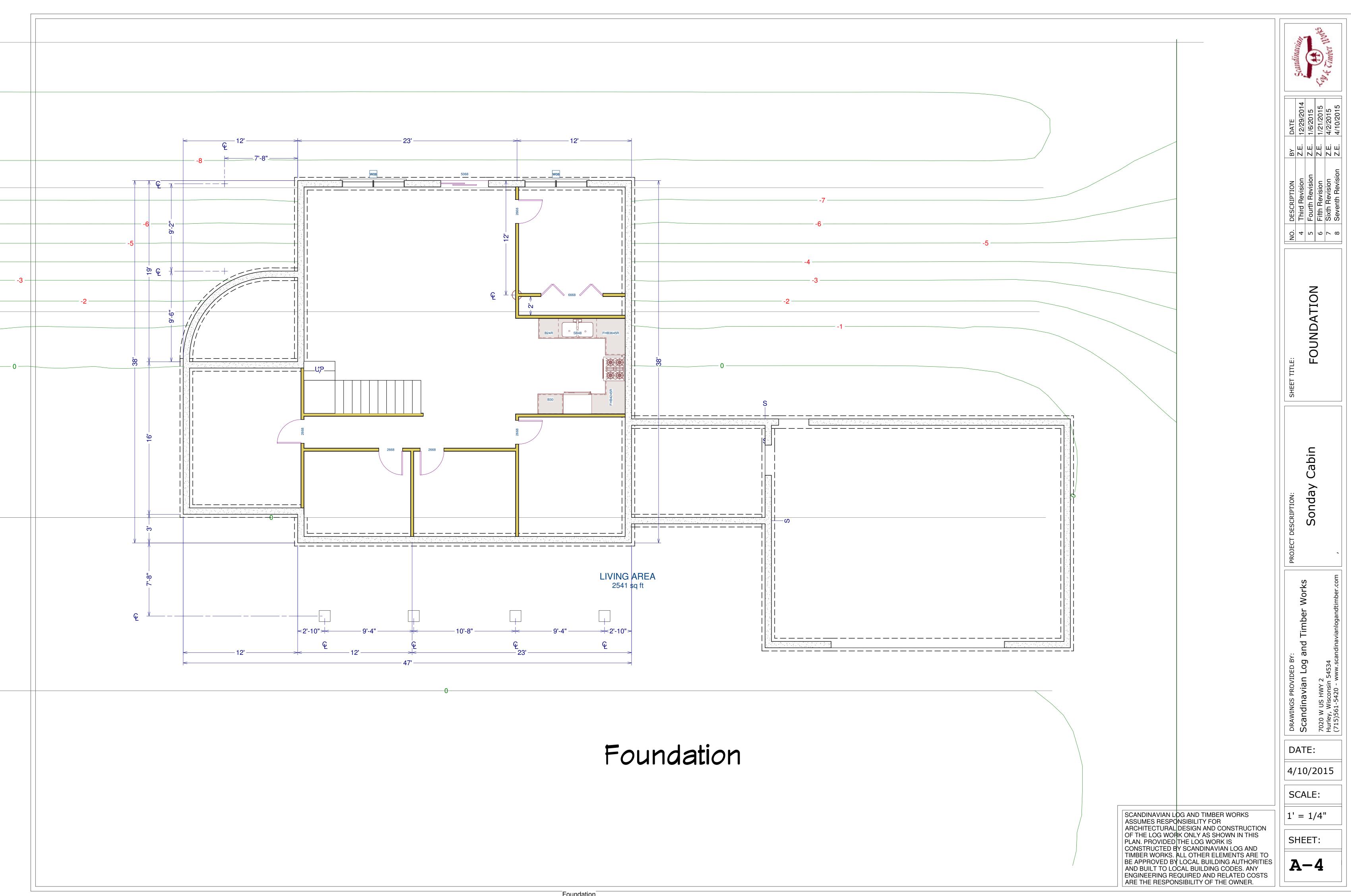


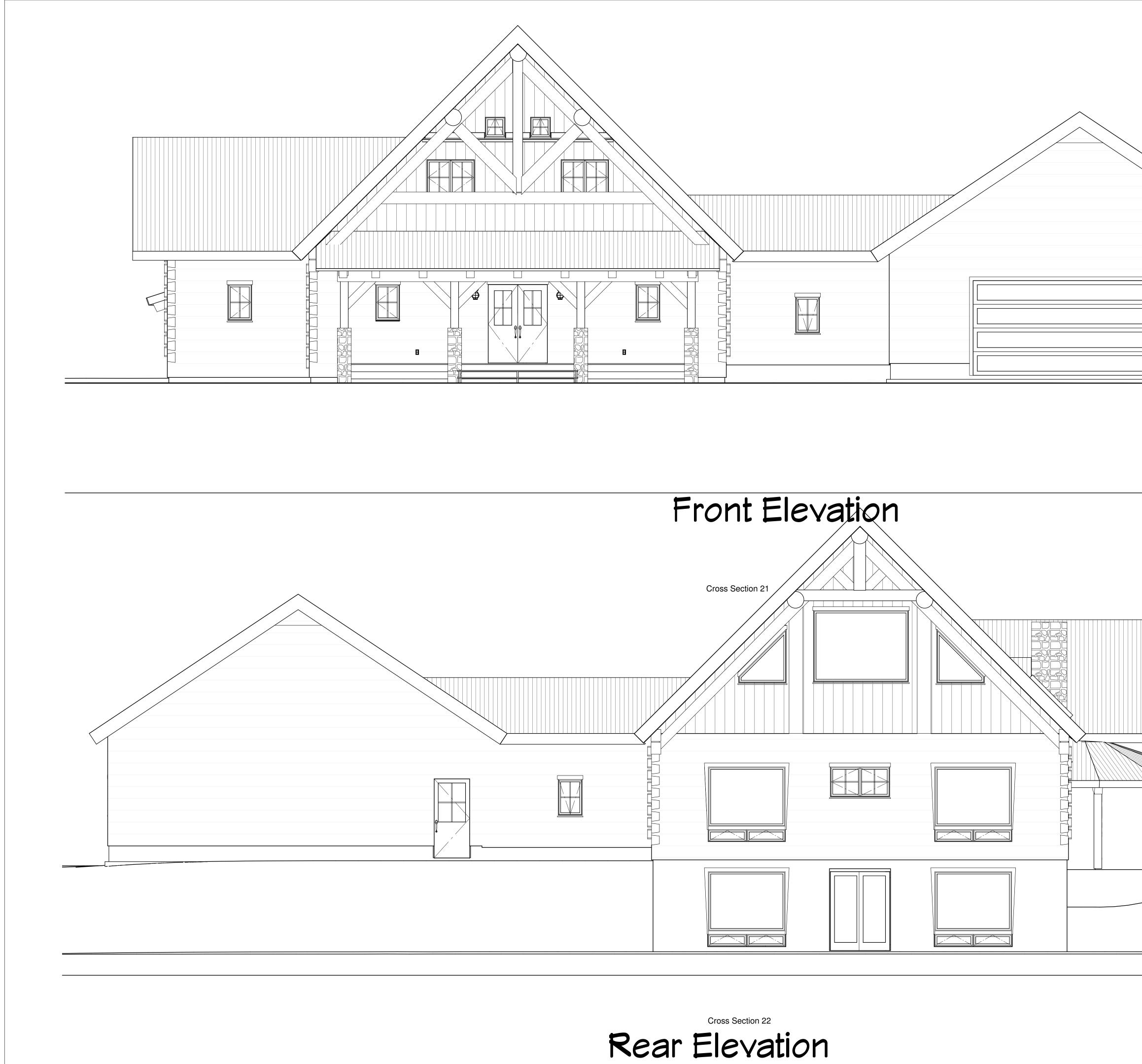
# Second Floor

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|---|
| SHEET TITLE:<br>SECOND  |
| abin  |
| PROJECT DESCRIPTION:<br>Sonday Ca   |
| DRAWINGS PROVIDED BY:<br>Scandinavian Log and Timber Works<br>7020 W US HWY 2<br>Hurley, Wisconsin 54534<br>(715)561-5420 - www.scandinavianlogandtimber.com  |
| DATE:<br>4/10/2015  |
| SCALE:  |
| 1' = 1/4"   |
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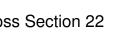
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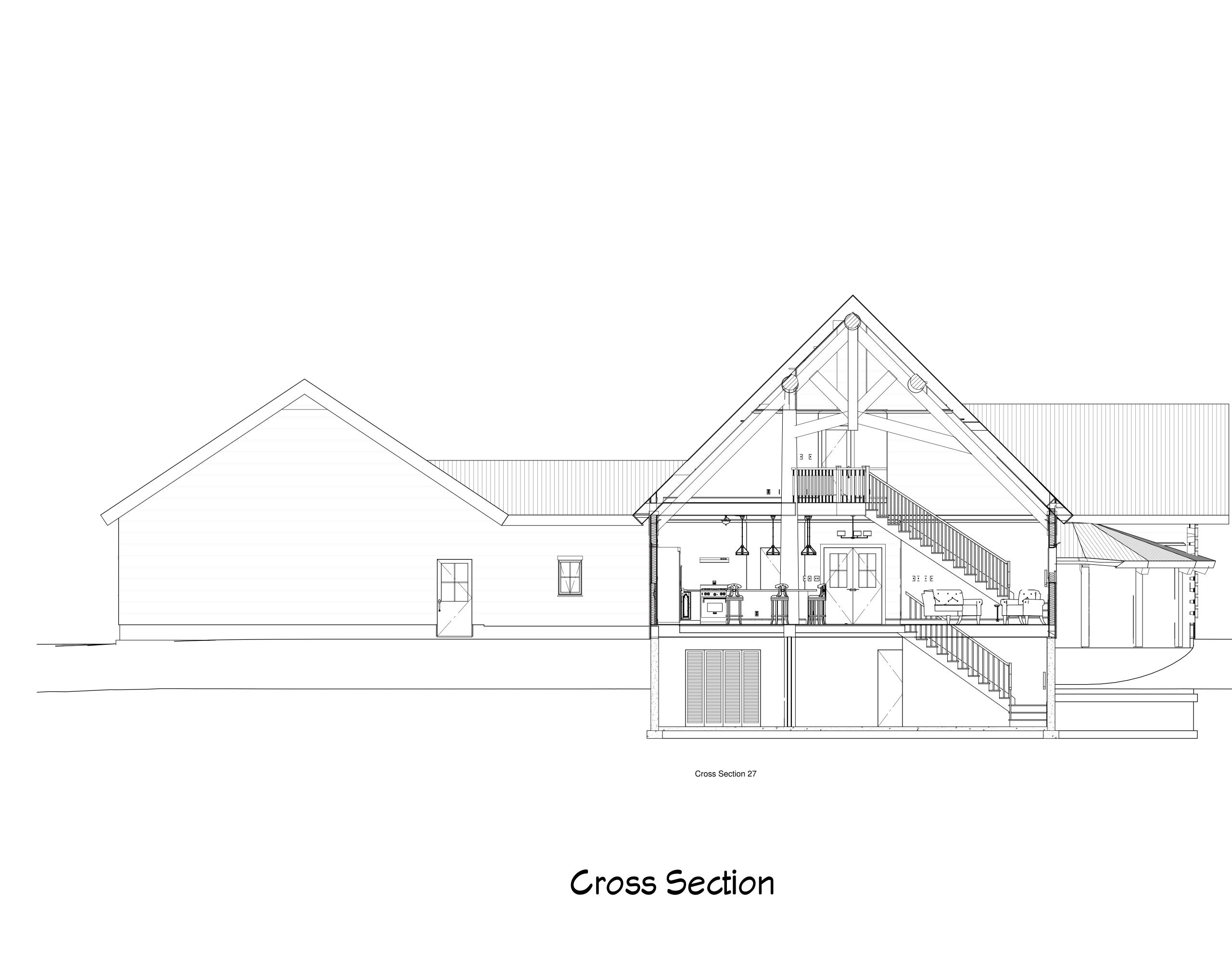
|  | NO.DESCRIPTIONBYDATE4Third RevisionZ.E.12/29/20145Fourth RevisionZ.E.1/6/20156Fifth RevisionZ.E.1/21/20157Sixth RevisionZ.E.4/10/20158Seventh RevisionZ.E.4/10/2015 |
|--|---|
|  | SHEET TITLE:<br>ELEVATIONS  |
|  | PROJECT DESCRIPTION:<br>Sonday Cabin  |
|  | DRAWINGS PROVIDED BY:<br>Scandinavian Log and Timber Works<br>7020 W US HWY 2<br>Hurley, Wisconsin 54534<br>(715)561-5420 - www.scandinavianlogandtimber.com        |
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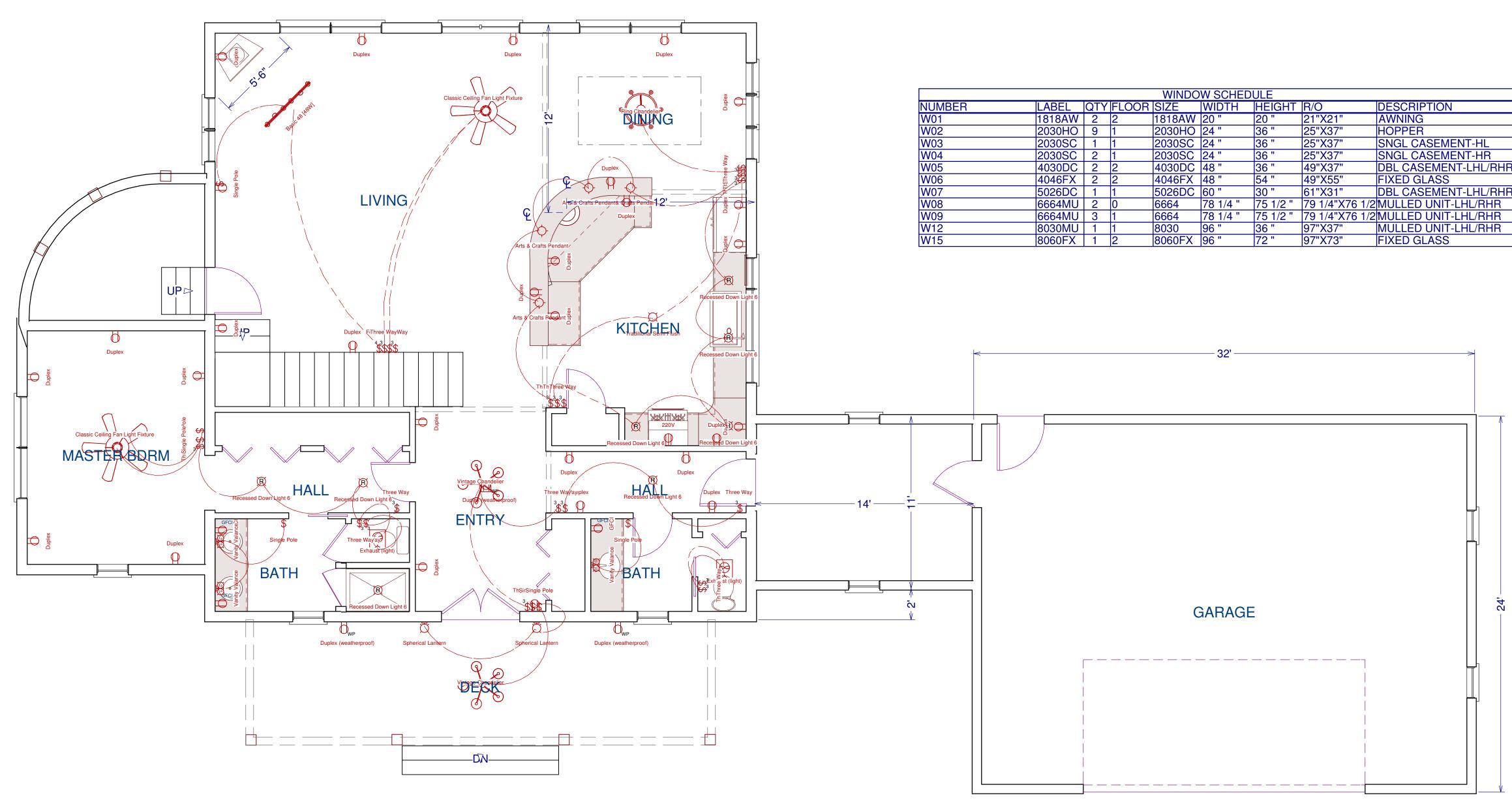
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| NO. DESCRIPTION       | 4 Third Revision                  | 5 Fourth Revision | 6 Fifth Revision | 7 Sixth Revision        | 8 Seventh Revision                               |
| SHEET TITLE:          |                                   |                   | ELEVATIONS       |                         |  |
| PROJECT DESCRIPTION:  |                                   | Sonday Cabin      |                  |                         |  |
| DRAWINGS PROVIDED BY: | Scandinavian Log and Timber Works |                   | 7020 W US HWY 2  | Hurley, Wisconsin 54534 | (715)561-5420 - www.scandinavianlogandtimber.com |
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|  | BY         DATE           BY         DATE           Z.E.         12/29/2014           Z.E.         1/6/2015           Z.E.         1/6/2015           Z.E.         4/2/2015           Z.E.         4/2/2015           Z.E.         4/10/2015 |
|  | <ul> <li>NO. DESCRIPTION</li> <li>4 Third Revision</li> <li>5 Fourth Revision</li> <li>6 Fifth Revision</li> <li>7 Sixth Revision</li> <li>8 Seventh Revision</li> </ul>   |
|  | SHEET TITLE:<br>CROSS SECTION  |
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|  | DRAWINGS PROVIDED BY:         Scandinavian Log and Timber Works         7020 W US HWY 2         Hurley, Wisconsin 54534         (715)561-5420 - www.scandinavianlogandtimber.com   |
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| SCANDINAVIAN LOG AND TIMBER WORKS<br>ASSUMES RESPONSIBILITY FOR<br>ARCHITECTURAL DESIGN AND CONSTRUCTION<br>OF THE LOG WORK ONLY AS SHOWN IN THIS<br>PLAN. PROVIDED THE LOG WORK IS<br>CONSTRUCTED BY SCANDINAVIAN LOG AND<br>TIMBER WORKS. ALL OTHER ELEMENTS ARE TO<br>BE APPROVED BY LOCAL BUILDING AUTHORITIES<br>AND BUILT TO LOCAL BUILDING CODES. ANY<br>ENGINEERING REQUIRED AND RELATED COSTS<br>ARE THE RESPONSIBILITY OF THE OWNER. | SHEET:<br><b>A-7</b>   |



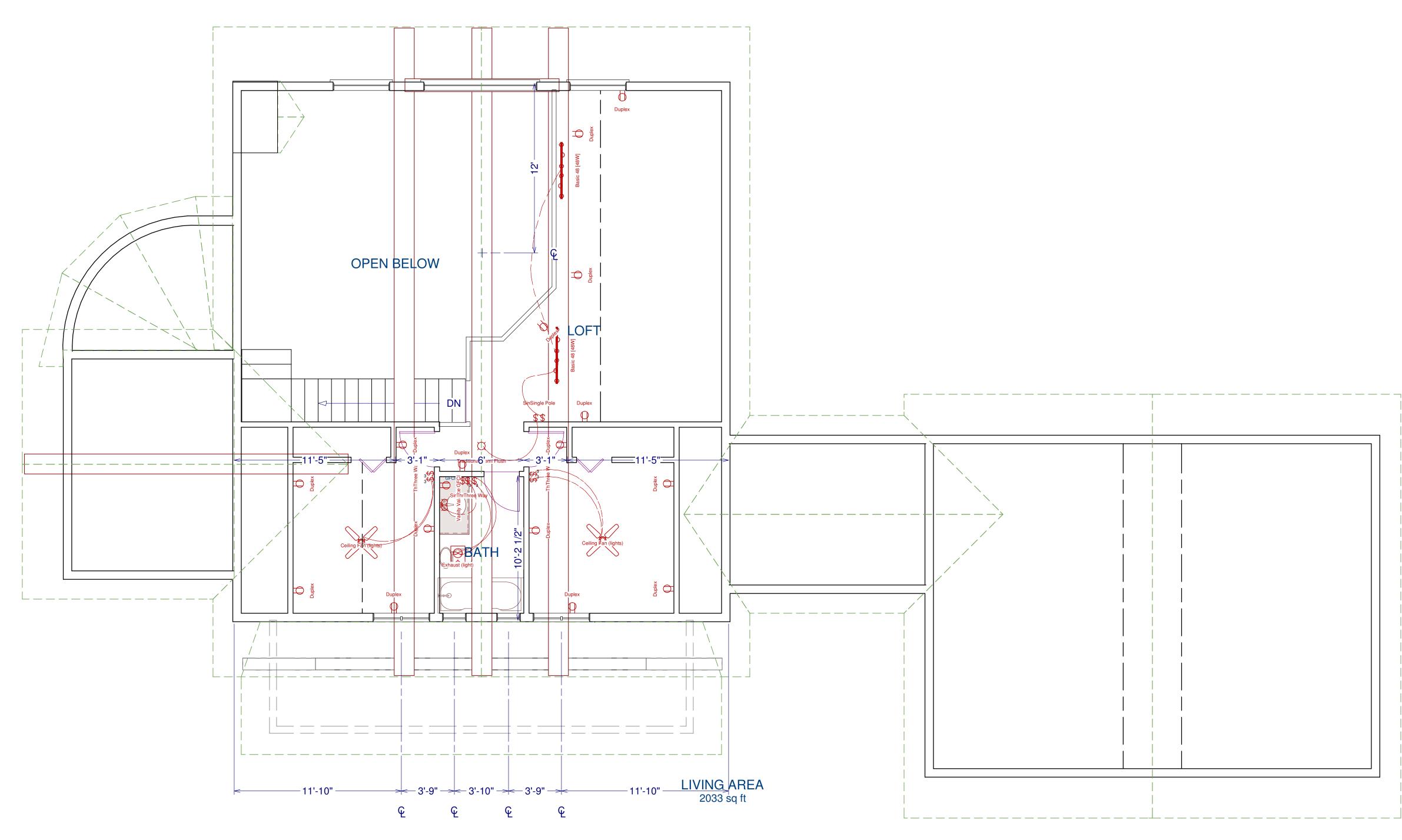
LIVING AREA 1733 sq ft

1st Floor

| ELECTRICAL<br>TO20 W US HWY 2<br>Hurley, Wisconsin 54534<br>Hurley, Wisconsin 54534<br>Housed Description:<br>PROJECT DESCRIPTION:<br>PROJECT DESCRIPTION:<br>PROJECT DESCRIPTION:<br>Sheel LITLE:<br>Sheel LITLE:<br>Shee |
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| Sonday 2<br>TOTO DRAWINGS PROVIDED BY:<br>Scandinavian Log and Timber Works<br>7020 W US HWY 2<br>Hurley, Wisconsin 54534  |
| DATE:<br>4/10/2015   |
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| Н           | HEIGHT   | R/O            | DESCRIPTION          |
|             | 20 "     | 21"X21"        | AWNING               |
|             | 36 "     | 25"X37"        | HOPPER               |
|             | 36 "     | 25"X37"        | SNGL CASEMENT-HL     |
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|             | 36 "     | 49"X37"        | DBL CASEMENT-LHL/RHR |
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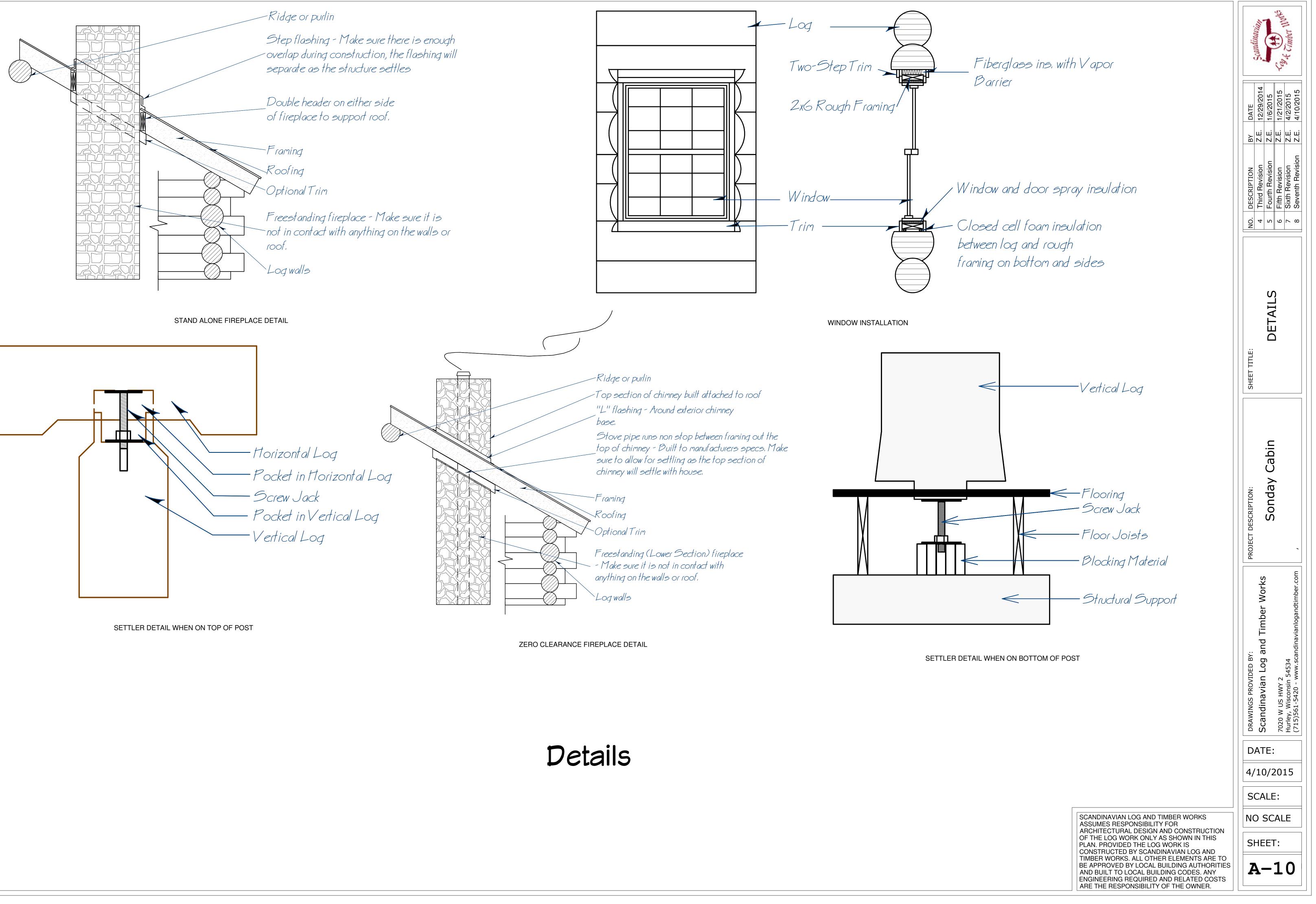
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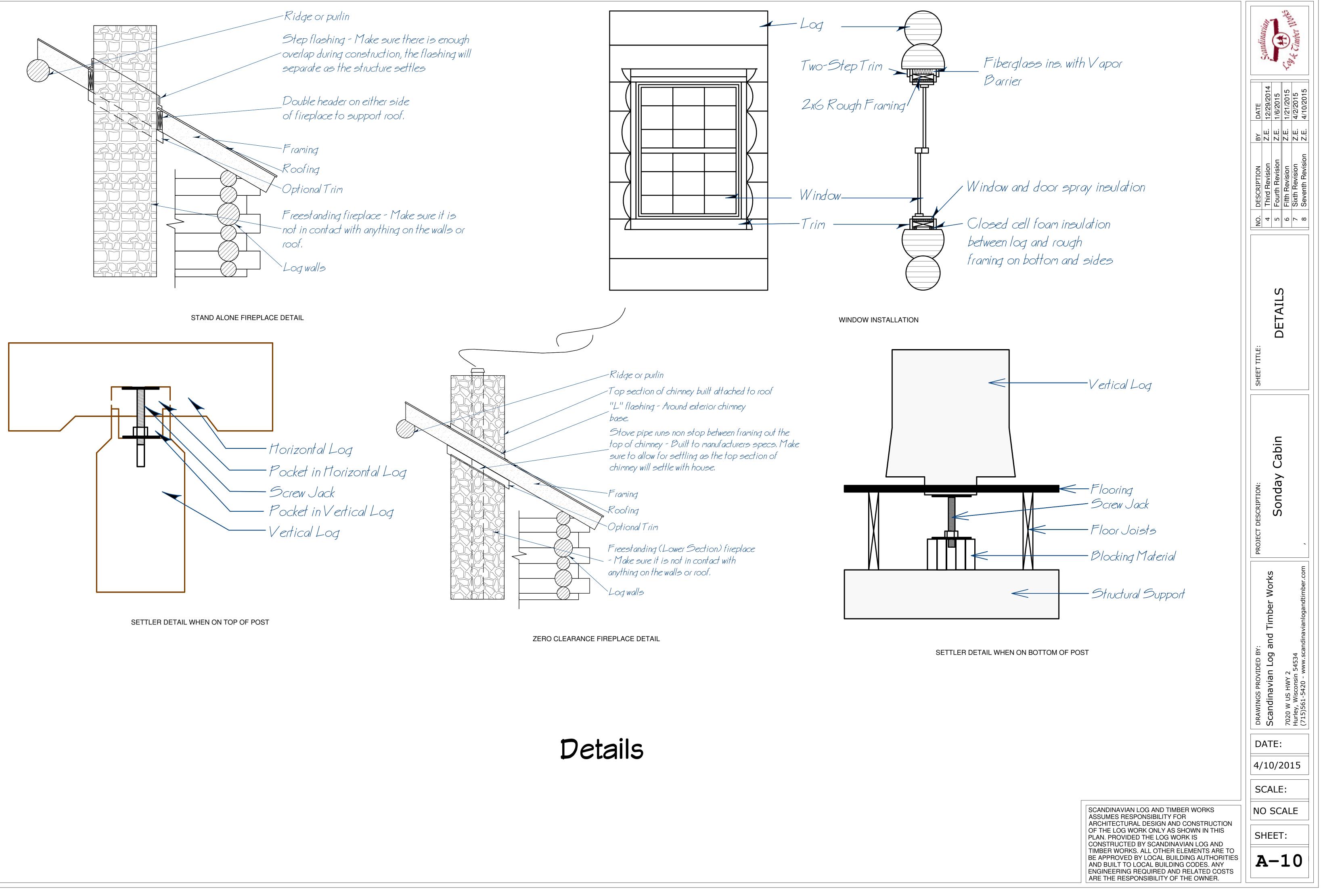


2nd Floor

| - and those           | Allamontal A                          | tog & Cimber Works   |  |
|-----------------------|---------------------------------------|--|--|
| BY DATE               | Z.E. 12/29/2014<br>Z.E. 1/6/2015      | Z.E. 1/21/2015<br>Z.E. 4/2/2015<br>Z.E. 4/10/2015  |  |
| VO. DESCRIPTION       | 4 Third Revision<br>5 Fourth Revision | <ul><li>6 Fifth Revision</li><li>7 Sixth Revision</li><li>8 Seventh Revision</li></ul>         |  |
| SHEET TITLE:          |                                       | ELECTRICAL   |  |
| PROJECT DESCRIPTION:  | Sonday Cabin                          | ~  |  |
| DRAWINGS PROVIDED BY: | Scandinavian Log and Timber Works     | 7020 W US HWY 2<br>Hurley, Wisconsin 54534<br>(715)561-5420 - www.scandinavianlogandtimber.com |  |
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| SI<br>Z               | HEE <sup></sup>                       | -  |  |

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#### **BAYFIELD COUNTY PLANNING AND ZONING DEPARTMENT**



Bayfield County Courthouse 117 East Fifth Street Post Office Box 58 Washburn, WI 54891



Telephone: (715) 373-6138 Fax: (715) 373-0114 *E-mail:* **zoning@bayfieldcounty.org** Web Site: **www.bayfieldcounty.org/zoning** 

April 2, 2015

Boulder Point LLC 89850 Old Co K Bayfield, WI 54814

<u>Note:</u>

Incomplete and/or unfinished applications expire 4 months from the date of this letter.

**RE:** Reclamation Plan and Conditional Use Application for (non-metallic mine) on [a 40-acre parcel (Tax ID #29359), described as SW ¼ of the SE ¼ Section 26, Township 51 North, Range 4 West, Town of Russell, Bayfield County, WI]

To Whom It May Concern:

As you know, the Bayfield County Planning and Zoning Committee conducted a public hearing / meeting on <u>March 19, 2015</u>, where Craig Haukaas, your agent informed the Committee of the application for **the above mentioned**. After discussion and review, the Planning and Zoning Committee <u>approved</u> your request <u>with conditions</u> based upon the information presented and Town Board recommendations.

The approval includes the following:

- Reclamation Plan
- > Non-Metallic Mine (with storage of materials and crushing only)

with the following conditions:

- ✤ 10 year duration
- Hours of Operation (6 AM to 6 PM) No Holidays or Sundays
- All access to the site for operations of mine and transport of materials from the site will befrom the site to St Hwy 13
- No Crushing Operations will be performed on Sundays and Federal Holidays

Additional Conditions placed by (Planning and Zoning Dept)

- Financial Assurance must be in place prior to reclamation plan being valid.
- Temporary Hot Mix and/or Concrete Plant(s) must obtain separate Planning and Zoning Committee approval.

Congratulations on obtaining this approval. Be advised any aggrieved party has the right to appeal this decision to the Board of Adjustment within thirty (30) days.

Enclosed is a <u>copy</u> of the affidavit prepared by this Dept. setting forth the terms and conditions of your permit. Your \$30 check and the original affidavit will be taken to the Reg. of Deeds Office for recording. After recordation, your permit card will be mailed to you provided all requirements have been met and/or submitted.

Please note, receiving approval from the Planning and Zoning Committee at the meeting, **does** <u>not</u> authorize the beginning of construction or land use, you must first obtain <u>individual</u> land use application(s) / permit(s) from the Planning and Zoning Department. Terms and conditions of your permit shall be binding upon, and inure to the benefit of, all current and future owners of such property.

Also, this permit entitles you to the work specifically described in the application and plans, and as limited by any conditions of this permit. <u>No changes in the project or plans may be made without prior</u> <u>approval of the Bayfield County Zoning Committee</u>.</u> The issuance of this permit does not relieve you of your responsibility to obtain a permit or approval required by your township, State of WI, or federal authority (i.e., US Army Corps of Engineers).

Be advised your Conditional Use permit shall automatically terminate 12 months from its date of issuance if the authorized building activity, land alteration or use has not begun within such time. If your Conditional Use is discontinued for 36 consecutive months, the permit authorizing it shall automatically terminate, and any future use of the building(s) or property to which the permit pertained shall conform to Ordinance.

Thank you for your cooperation and please let our office know if you have any questions or comments.

Sincerely,

Robert D. Schierman, Director Bayfield County Planning and Zoning Department

enc: copy of affidavit

cc: Craig Haukaas, agent, 101 W Main St #201, Ashland WI 54806 David Good,Town Clerk Office File

via email: Mike Wenholz, DNR, Shoreland Specialist: (Michael.wenholtz@wisconsin.gov)

# AFFIDAVIT

On <u>March 19, 2015</u> the owner was Zoning Committee a: granted by the Bayfield County Planning and

20158-5582-4

04/02/2015 11 TF EXEMPT #: RECORDING FEE:

11:05AM

PAGES:

المدوسي

30,00

PATRICIA A OLSON BAYFIELD COUNTY, WI REGISTER OF DEEDS

# **Reclamation Plan & Conditional Use Permit** [Non-Metallic Mining]

Property Owner: Boulder Point LLC

Bayfield County, WI. Property Description: of the SE 1/4 Section 26, a 40-acre Township parcel (Tax ID #29359), described as SW ¼ 51 North, Range 4 West, Town of Russell,

Bayfield County

' Zoning

Return to:

# This use of the property is subject to the following terms and conditions:

Reclamation Plan

6

. Operation of a Non-Metallic Mine – with storage and crushing

# Condition(s):

- $\mathbf{V}$ 10 year duration
- Hours of Operation (6 AM to 6 PM) No Holidays or Sundays
- $\forall$ Hwy All access to the site Hwy 13 for operations of mine and transport of materials from the site will be -from the site to St
- V No Crushing Operations will be performed on Sundays and Federal Holidays.

Additional Conditions placed by (Planning and Zoning Dept.)

÷ Financial Assurance must be in place prior to reclamation plan being valid. Temporary Hot Mix and/or Concrete Plant(s) must obtain separate Planning and Zoning Committee approval.

\$

The of Deeds, per Bayfield purpose of this affidavit is to make the foregoing a matter of public record in the office of the Bayfield County Register eeds, *per Bayfield County Planning & Zoning Ordinance, Title 13, Chapter 1, Article C, Section 13-1-41*.

"If a conditional use permit is approved with conditions, an appropriate record shall be made of the land use and structures permitted, and prior to the issuance of the permit the Zoning Department shall record with the Bayfield County Register of Deeds an affidavit prepared by the Zoning Department setting forth the terms and conditions of the permit and a legal description of the property to which they pertain. The recording fee shall be paid by the applicant. The terms and conditions of the permit shall be binding upon and inure to the benefit of all current and future owners of the property to which it pertains unless otherwise expressly provided by the permit, or unless the permit terminates under subsection (d) of this section."

Also, this permit entitles you to the work specifically described in the application and plans, and as limited by any conditions of this permit. No changes in the project or plans may be made without prior approval of the Bayfield County Zoning Committee. The issuance of this permit does not relieve you of your responsibility to obtain a permit or approval required by your township, State of WI, or federal authority (i.e., US Army Corps of Engineers).

Be advised your conditional use permit shall automatically terminate 12 months from its date of issuance if the authorized building activity, land alteration or use has not begun within such time. If your conditional use is discontinued for 36 consecutive months, the permit authorizing it shall automatically terminate, and any future use of the building(s) or property to which the permit pertained shall conform to Ordinance.

| V1140 P351 | On this 2 day of April 20 | Signature Governmental Official: | Robert D. Schierman, Directory OTAR | Governmental Official Printed Name and TAREH A. A | Bayfield County Planning & Zoning Dept.   |
|------------|---------------------------|----------------------------------|-------------------------------------|---|---|
| P351       | My commission expires on: | Notary Public                    |                                     | this  | This instrument was signed before me in the<br>State of Wisconsin, County of Bayfield |

Receiving approval from the Planning and Zoning Committee at the theeting troes <u>instantioning autionant or presention</u> construction or land use; you must <u>first obtain land use application/permit card(s)</u> from the Zoning Department ç

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|                           |  |
|                           |  |

LAND USE – X SANITARY – SIGN – SPECIAL – CONDITIONAL – **ZC 3/19/2015** BOA –

#### DATFIELD GOUNIT

## PERMIT

#### WEATHERIZE AND POST THIS PERMIT ON THE PREMISES DURING CONSTUCTION

| No.       | 15-0 | 059 | )  | -   | ssue | d To: <b>Bo</b> | ulder | Point LLC | / Cra    | ig Ha | ukass, <i>I</i> | Agei | nt |         |         |
|-----------|------|-----|----|-----|------|-----------------|-------|-----------|----------|-------|-----------------|------|----|---------|---------|
| Location: | sw   | 1⁄4 | of | SE  | 1⁄4  | Section         | 26    | Township  | 51       | N.    | Range           | 4    | W. | Town of | Russell |
| Gov't Lot |      |     | L  | _ot |      | Blo             | ock   | Su        | bdivisio | on    |                 |      |    | CSM#    |         |

#### For: Commercial Other: [Non-Metallic Mine]

(Disclaimer): Any future expansions or development would require additional permitting.

**ZC Condition(s):** 1] 10 year duration (Expiration 4/8/2025). 2] Hours of operation (6 AM to 6 PM) No Holidays or Sundays. 3] All access to the site for operations of mine and transport of materials from the site will be from the site to St Hwy 13. 4] No crushing operations will be performed on Sundays and Federal Holidays. Department Conditions: 1] Financial assurance must be in place prior to reclamation plan being valid. 2] Temporary hot mix and/or concrete plant(s) must obtain separate Planning and Zoning Committee approval.

**NOTE:** This permit expires one year from date of issuance if the authorized construction work or land use has not begun.

Changes in plans or specifications shall not be made without obtaining approval. This permit may be void or revoked if any of the application information is found to have been misrepresented, erroneous, or incomplete.

This permit may be void or revoked if any performance conditions are not completed or if any prohibitory conditions are violated.

#### **Rob Schierman**

Authorized Issuing Official

#### April 8, 2015

Date

| TOWN BOARD RECOMMENDATION   | I – CLASS B (aka: TBA)  |
|---|---|
| When Town Board has completed this form, please mail to:  | Date Zoning Received: (Stamp Here)  |
| Bayfield County Planning and Zoning Department<br>P.O. Box 58 – Washburn, WI 54891 <u>Web Site availabl</u><br>Phone – (715) 373-6138 www.bayfieldcounty.or<br>Fax – (715) 373-0114<br>e-mail: zoning@bayfieldcounty.org  | <u>e</u> :<br>g/zoning  |
| Applicants <u>must forward</u> this (Pink) form to the Planning and Zo<br>Zoning Dept. must send form and copy of application to the Town Cle<br>Committee public hearing(s) and agenda item(s) receive Town Board<br>THIS FORM MUST BE GIVEN TO TOWN   | erk. (It is requested that Board of Adjustment & Zoning<br>'s position prior to consideration of application.)  |
| Property Owner Bolder Point acc Con   | tractor Nichero Ferry Lines, Inc.   |
| Property Address 88550 TURNER Rd. Aut   | norized Agent Craig Haukaas   |
| Bayfield, WI 54814 Age  | nt's Telephone 75-685-1001  |
| Telephone 7/5-779-503/ Writ   |   |
| Accurate Legal Description involved in <u>this request</u> (specify <u>only</u> the state of | the property involved with this application)<br>ange <u>4</u> W. Town of <u>245sell</u>   |
| Govt. Lot Block Subdivision   | CSM#  |
| Volume <u>//37</u> Page 78 of Deeds Parcel I.D# 64-046-2  | 51-35-1 02-000-10000 Acreage 60   |
|   |   |
| Additional Legal Description:   |   |
| Additional Legal Description:   | Zoning District: F-/  |
| Applicant: (State what you are asking for)  |   |
|   | that will include crushing  |
| Applicant: (State what you are asking for)<br>Open and operate none-metalic mine,   | that will include crushing  |
| Applicant: (State what you are asking for)<br>Open and operate none-metatic mine,<br>and storage of materials. terp. Ho   | that will include crushing  |
| Applicant: (State what you are asking for)<br><u>Open and operate none-metatic mine</u> ,<br><u>and storage of materials terp</u> Ho<br>We, the Town Board, TOWN OF RUSSEL, do  | <u>that will include crushing</u><br><u>I mix i Cascret</u><br>o hereby recommend to<br>Disapproval<br>sive and/or Land Use Plan: This <u>question</u> applies to   |
| Applicant: (State what you are asking for)<br><u>Open and Operate none-metatic mine</u> ,<br><u>and storage of materials terp</u> Ho<br>We, the Town Board, TOWN OF PUSSEL, do<br>Table Approval<br>Have you reviewed this for Compatibility with the Comprehen   | <u>that will include crushing</u><br><u>Imix i Cascret</u><br>o hereby recommend to<br>Disapproval<br>sive and/or Land Use Plan: This <u>question</u> applies to<br>nent Applications Q Yes Q No  |
| Applicant:       (State what you are asking for)         Open and Operate none-metatic mine,         and storage of materials terp He         We, the Town Board, TOWN OF PUSSEL,         Table         Approval         Have you reviewed this for Compatibility with the Comprehen         Zoning Committee Applications only; it does not apply to Board of Adjustre   | Hat will include crowtling         Imix i Concrete         Imix i Conconcrete         I |
| Applicant: (State what you are asking for)<br><u>Open and Operate none-metatic mine</u><br><u>and storage of materials torp</u> Ho<br>We, the Town Board, TOWN OF <u>PUKSEL</u> , do<br>Table Approval<br>Have you reviewed this for Compatibility with the Comprehen<br>Zoning Committee Applications only; it does not apply to Board of Adjustre<br>Township: (In detail clearly state Town Board's reason for recomm  | Hat will include crowtling         Imix i Concrete         Imix i Conconcrete         I |
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| Applicant: (State what you are asking for)         Open and Operate none-metatic mine,         and storage of matterials terp Ho         We, the Town Board, TOWN OF PUSSELL, , do         Table         Mapproval         Have you reviewed this for Compatibility with the Comprehen         Zoning Committee Applications only; it does not apply to Board of Adjustre         Township: (In detail clearly state Town Board's reason for recommendations)         SEE ATTRACTED PECOMMENDATION +         ** THE FOLLOWING MUST BE INCLUDED WITH THIS FORM:         1. The Tabled, Approval or Disapproval box checked         2. The Town's reasoning for the tabling, approval or disapproval  | Hat will include crowtling         Imix i Concrete         Signed:         Chairman:         Imix i Concrete  |
| Applicant: (State what you are asking for)         Open and Operate None-metatic mine,         and storage of materials terp He         We, the Town Board, TOWN OF PUSSELL , do         Table         Mapproval         Have you reviewed this for Compatibility with the Comprehen         Zoning Committee Applications only; it does not apply to Board of Adjustr         Township: (In detail clearly state Town Board's reason for recommender         SEE ATTRACTED RECOMMENDATION #         *** THE FOLLOWING MUST BE INCLUDED WITH THIS FORM:         1. The Tabled, Approval or Disapproval box checked         2. The Town's reasoning for the tabling, approval or disapproval         3. The Pink form returned to Zoning Department not a copy or fax  | Hat will include crowting   Imix & Casurety   Thereby recommend to   Disapproval   sive and/or Land Use Plan: This question applies to   nent Applications   Yes   No nendation of tabling, approval or disapproval)   CONDATIONS   Signed:   Chairman:   Supervisor:   Any material  |

#### Town of Russell

35900 State Highway 13

Bayfield, Wisconsin 54814

(715) 779-5338 or Fax (715)779-0249

e-mail townofrussell@centurytel.net

Brian Goodwin-Chairman

Dave Good-Clerk/Treasurer

website <u>www.townofrussell.org</u> Judy Meierotto-Deputy Clerk

March 4, 2015

To: Bayfield County Planning & Zoning

RE: Bolder Point LLC Conditional Use Permit – Non-metallic Mine

The Town of Russell Plan Commission and Town Board both reviewed and recommended approval of the above referenced permit at a Joint Plan Commission-Special Town Board Meeting held March 3, 2015.

The Town Board motion to recommend approval contained information pertinent to the recommendation for approval and follows:

A motion was made by Tribovich and seconded by Meierotto to recommend the Bolder Point LLC application for a Conditional Use Permit for a non-metallic mine operation that includes the storage of materials, crushing and a temporary hot mix and/or concrete plant be approved as presented for 25 years of operation with a provision that an additional renewal of 25 years be allowed based on the reasons afforded in the initial 25 year permit and applicable rules in place at the time of renewal. Conditions specifically required for this recommendation of approval are as follows:

- 1. All access to the site for operations of a non-metallic mine and transport of materials from the site will be from the site to State Highway 13.
- 2. No crushing operations will be performed on Sundays and Federal Holidays.

The motion carried.